

CONFESSING THE FAITH STUDY GUIDE: SCRIPTURE REFERENCES

CHAPTER 1

I.I

Romans 2

14 For when Gentiles, who do not have the law, by nature do what the law requires, they are a law to themselves, even though they do not have the law. 15 They show that the work of the law is written on their hearts, while their conscience also bears witness, and their conflicting thoughts accuse or even excuse them

Romans 1

19 For what can be known about God is plain to them, because God has shown it to them. 20 For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse.

Psalm 19

1 The heavens declare the glory of God, and the sky above proclaims his handiwork. 2 Day to day pours out speech, and night to night reveals knowledge. 3 There is no speech, nor are there words, whose voice is not heard.

Romans 1

32 Though they know God's righteous decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them.

with Romans 2

1 Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things.

1 Corinthians 1

21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.

1 Corinthians 2

13 And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual. 14 The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned.

Hebrews 1

1 Long ago, at many times and in many ways, God spoke to our fathers by the prophets,

Proverbs 22

19 That your trust may be in the LORD, I have made them known to you today, even to you. 20 Have I not written for you thirty sayings of counsel and knowledge, 21 to make you know what is right and true, that you may give a true answer to those who sent you?

Luke 1

3 it seemed good to me also, having followed all things closely for some time past, to write an orderly account for you, most excellent Theophilus, 4 that you may have certainty concerning the things you have been taught.

Romans 15

4 For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope.

Matthew 4

4 But he answered, "It is written, "Man shall not live by bread alone, but by every word that comes from the mouth of God." 7 Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" 9 Then Jesus said to

him, “Be gone, Satan! For it is written, ““You shall worship the Lord your God and him only shall you serve.””

Isaiah 8

19 And when they say to you, “Inquire of the mediums and the necromancers who chirp and mutter,” should not a people inquire of their God? Should they inquire of the dead on behalf of the living? 20 To the teaching and to the testimony! If they will not speak according to this word, it is because they have no dawn.

2 Timothy 3

15 and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus.

2 Peter 1

19 And we have the prophetic word more fully confirmed, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts,

Hebrews 1

1 Long ago, at many times and in many ways, God spoke to our fathers by the prophets, 2 but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world.

I.2-I.3

Luke 16

29 But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ 31 He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

Ephesians 2

20 built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone,

Revelation 22

18 I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, 19 and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

2 Timothy 3

16 All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness,

Luke 24

27 And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. 44 Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.”

Romans 3

2 Much in every way. To begin with, the Jews were entrusted with the oracles of God.

2 Peter 1

21 For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

I.4-I.5

2 Peter 1

19 And we have the prophetic word more fully confirmed, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, 21 For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

2 Timothy 3

16 All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness,

1 John 5

9 If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son.

1 Thessalonians 2

13 And we also thank God constantly for this, that when you received the word of God, which you heard from us, you accepted it not as the word of men but as what it really is, the word of God, which is at work in you believers.

1 Timothy 3

15 if I delay, you may know how one ought to behave in the household of God, which is the church of the living God, a pillar and buttress of the truth.

1 John 2

20 But you have been anointed by the Holy One, and you all have knowledge. 27 But the anointing that you received from him abides in you, and you have no need that anyone should teach you. But as his anointing teaches you about everything, and is true, and is no lie—just as it has taught you, abide in him.

John 16

13 When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. 14 He will glorify me, for he will take what is mine and declare it to you.

1 Corinthians 2

10 these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. 11 For who knows a person's thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. 12 Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God.

Isaiah 59

21 “And as for me, this is my covenant with them,” says the LORD: “My Spirit that is upon you, and my words that I have put in your mouth, shall not depart out of your mouth, or out of the mouth of your offspring, or out of the mouth of your children's offspring,” says the LORD, “from this time forth and forevermore.”

1.6

2 Timothy 3

15 and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. 16 All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, 17 that the man of God may be complete, equipped for every good work.

Galatians 1

8 But even if we or an angel from heaven should preach to you a gospel contrary to the one we preached to you, let him be accursed. 9 As we have said before, so now I say again: If anyone is preaching to you a gospel contrary to the one you received, let him be accursed.

2 Thessalonians 2

2 not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come.

John 6

45 It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me—

1 Corinthians 2

9 But, as it is written, “What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him”— 10 these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. 12 Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God.

1 Corinthians 11

13 Judge for yourselves: is it proper for a wife to pray to God with her head uncovered? 14 Does not nature itself teach you that if a man wears long hair it is a disgrace for him,

1 Corinthians 14

26 What then, brothers? When you come together, each one has a hymn, a lesson, a revelation, a tongue, or an interpretation. Let all things be done for building up. 40 But all things should be done decently and in order.

1.7-1.8

2 Peter 3

16 as he does in all his letters when he speaks in them of these matters. There are some things in them that are hard to understand, which the ignorant and unstable twist to their own destruction, as they do the other Scriptures.

Psalms 119

105 Your word is a lamp to my feet and a light to my path. 130 The unfolding of your words gives light; it imparts understanding to the simple.

Matthew 5

18 For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.

Isaiah 8

20 To the teaching and to the testimony! If they will not speak according to this word, it is because they have no dawn.

Acts 15

15 And with this the words of the prophets agree, just as it is written,

John 5

39 You search the Scriptures because you think that in them you have eternal life; and it is they that bear witness about me, 46 For if you believed Moses, you would believe me; for he wrote of me.

John 5

39 You search the Scriptures because you think that in them you have eternal life; and it is they that bear witness about me,

1 Corinthians 14

6 Now, brothers, if I come to you speaking in tongues, how will I benefit you unless I bring you some revelation or knowledge or prophecy or teaching? 9 So with yourselves, if with your tongue you utter speech that is not intelligible, how will anyone know what is said? For you will be speaking into the air. 11 but if I do not know the meaning of the language, I will be a foreigner to the speaker and the speaker a foreigner to me. 12 So with yourselves, since you are eager for manifestations of the Spirit, strive to excel in building up the church. 24 But if all prophesy, and an unbeliever or outsider enters, he is convicted by all, he is called to account by all, 27 If any speak in a tongue, let there be only two or at most three, and each in turn, and let someone interpret. 28 But if there is no one to interpret, let each of them keep silent in church and speak to himself and to God.

Colossians 3

16 Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God.

Romans 15

4 For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope.

1.9-1.10

2 Peter 1

20 He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you 21 who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

Acts 15

15 And with this the words of the prophets agree, just as it is written, 16 “After this I will return, and I will rebuild the tent of David that has fallen; I will rebuild its ruins, and I will restore it,

Matthew 22

29 But Jesus answered them, “You are wrong, because you know neither the Scriptures nor the power of God. 31 And as for the resurrection of the dead, have you not read what was said to you by God:

Ephesians 2

20 built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone,

with Acts 28

25 And disagreeing among themselves, they departed after Paul had made one statement: “The Holy Spirit was right in saying to your fathers through Isaiah the prophet:

CHAPTER 2

2.1

Deuteronomy 6

4 “Hear, O Israel: The LORD our God, the LORD is one.

1 Corinthians 8

4 Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” 6 yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

1 Thessalonians 1

9 For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God,

Jeremiah 10

10 But the LORD is the true God; he is the living God and the everlasting King. At his wrath the earth quakes, and the nations cannot endure his indignation.

Job 11

7 “Can you find out the deep things of God? Can you find out the limit of the Almighty? 8 It is higher than heaven—what can you do? Deeper than Sheol—what can you know? 9 Its measure is longer than the earth and broader than the sea.

Job 26

14 Behold, these are but the outskirts of his ways, and how small a whisper do we hear of him! But the thunder of his power who can understand?”

John 4

4 God is spirit, and those who worship him must worship in spirit and truth.”

1 Timothy 1

17 To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Deuteronomy 4

15 “Therefore watch yourselves very carefully. Since you saw no form on the day that the LORD spoke to you at Horeb out of the midst of the fire, 16 beware lest you act corruptly by making a carved image for yourselves, in the form of any figure, the likeness of male or female,

John 4

24 God is spirit, and those who worship him must worship in spirit and truth.”

Luke 24

39 See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have.”

Acts 14

11 And when the crowds saw what Paul had done, they lifted up their voices, saying in Lycaonian, “The gods have come down to us in the likeness of men!” 15 “Men, why are you doing these things? We also are men, of like nature with you, and we bring you good news, that you should turn from these vain things to a living God, who made the heaven and the earth and the sea and all that is in them.

James 1

17 Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change.

Malachi 3

6 “For I the LORD do not change; therefore you, O children of Jacob, are not consumed.

1 Kings 8

27 “But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain you; how much less this house that I have built!

Jeremiah 23

23 “Am I a God at hand, declares the LORD, and not a God far away? 24 Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the Lord.

Psalms 90

2 Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God.

1 Timothy 1

17 To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Psalms 145

3 Great is the LORD, and greatly to be praised, and his greatness is unsearchable.

Genesis 17

1 When Abram was ninety-nine years old the LORD appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless,

Revelation 4

8 And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say, “Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!”

Romans 16

27 to the only wise God be glory forevermore through Jesus Christ! Amen.

Isaiah 6

3 And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!"

Revelation 4

8 And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say, "Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!"

Psalm 115

3 Our God is in the heavens; he does all that he pleases.

Exodus 3

14 God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'"

Ephesians 1

11 In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will,

Proverbs 16

4 The LORD has made everything for its purpose, even the wicked for the day of trouble.

Romans 11

11 For from him and through him and to him are all things. To him be glory forever. Amen.

1 John 4

8 Anyone who does not love does not know God, because God is love. 16 So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him.

Exodus 34

6 The LORD passed before him and proclaimed, "The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, 7 keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children's children, to the third and the fourth generation."

Hebrews 11

6 And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him.

Nehemiah 9

32 "Now, therefore, our God, the great, the mighty, and the awesome God, who keeps covenant and steadfast love, let not all the hardship seem little to you that has come upon us, upon our kings, our princes, our priests, our prophets, our fathers, and all your people, since the time of the kings of Assyria until this day. 33 Yet you have been righteous in all that has come upon us, for you have dealt faithfully and we have acted wickedly.

Psalm 5

5 The boastful shall not stand before your eyes; you hate all evildoers. 6 You destroy those who speak lies; the LORD abhors the bloodthirsty and deceitful man.

Nahum 1

2 The LORD is a jealous and avenging God; the LORD is avenging and wrathful; the LORD takes vengeance on his adversaries and keeps wrath for his enemies. 3 The LORD is slow to anger and great in power, and the LORD will by no means clear the guilty. His way is in whirlwind and storm, and the clouds are the dust of his feet.

Exodus 34

7 keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children's children, to the third and the fourth generation."

CHAPTER 3

3.1-3.2

Ephesians 1

11 In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will,

Romans 11

33 Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

Hebrews 6

17 So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he guaranteed it with an oath,

Romans 9

15 For he says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion." 18 So then he has mercy on whomever he wills, and he hardens whomever he wills.

James 1

13 Let no one say when he is tempted, "I am being tempted by God," for God cannot be tempted with evil, and he himself tempts no one. 17 Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change.

1 John 1

5 This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all.

Acts 2

23 this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.

Matthew 17

12 But I tell you that Elijah has already come, and they did not recognize him, but did to him whatever they pleased. So also the Son of Man will certainly suffer at their hands."

Acts 4

27 for truly in this city there were gathered together against your holy servant Jesus, whom you anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, 28 to do whatever your hand and your plan had predestined to take place.

John 19

11 Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

Proverbs 16

33 The lot is cast into the lap, but its every decision is from the LORD.

Acts 15

18 says the Lord, who makes these things known from of old.'

1 Samuel 23

11 Will the men of Keilah surrender me into his hand? Will Saul come down, as your servant has heard? O LORD, the God of Israel, please tell your servant." And the LORD said, "He will come down." 12 Then David said, "Will the men of Keilah surrender me and my men into the hand of Saul?" And the LORD said, "They will surrender you."

Matthew 11

21 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and

Sidon, they would have repented long ago in sackcloth and ashes. 23 And you, Capernaum, will you be exalted to heaven? You will be brought down to Hades. For if the mighty works done in you had been done in Sodom, it would have remained until this day.

Romans 9

11 though they were not yet born and had done nothing either good or bad—in order that God's purpose of election might continue, not because of works but because of him who calls— 13 As it is written, “Jacob I loved, but Esau I hated.” 16 So then it depends not on human will or exertion, but on God, who has mercy. 18 So then he has mercy on whomever he wills, and he hardens whomever he wills.

3.3-3.5

1 Timothy 5

21 In the presence of God and of Christ Jesus and of the elect angels I charge you to keep these rules without prejudging, doing nothing from partiality.

Matthew 25

41 “Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels.

Romans 9

22 What if God, desiring to show his wrath and to make known his power, has endured with much patience vessels of wrath prepared for destruction, 23 in order to make known the riches of his glory for vessels of mercy, which he has prepared beforehand for glory—

Ephesians 1

5 he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, 6 to the praise of his glorious grace, with which he has blessed us in the Beloved.

Proverbs 16

4 The LORD has made everything for its purpose, even the wicked for the day of trouble.

2 Timothy 2

9 But God's firm foundation stands, bearing this seal: “The Lord knows those who are his,” and, “Let everyone who names the name of the Lord depart from iniquity.”

John 13

8 I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, ‘He who ate my bread has lifted his heel against me.’

Ephesians 1

4 even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love 9 making known to us the mystery of his will, according to his purpose, which he set forth in Christ 11 In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will,

Romans 8

30 And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

2 Timothy 1

9 who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began,

1 Thessalonians 5

9 For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ,

Romans 9

11 though they were not yet born and had done nothing either good or bad—in order that God's purpose of election might continue, not because of works but because of him who calls—

13 As it is written, “Jacob I loved, but Esau I hated.”

16 So then it depends not on human will or exertion, but on God, who has mercy.

Ephesians 1

4 even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love 9 making known to us the mystery of his will, according to his purpose, which he set forth in Christ

Ephesians 1

6 to the praise of his glorious grace, with which he has blessed us in the Beloved. 12 so that we who were the first to hope in Christ might be to the praise of his glory.

3.6

1 Peter 1

2 according to the foreknowledge of God the Father, in the sanctification of the Spirit, for obedience to Jesus Christ and for sprinkling with his blood: May grace and peace be multiplied to you.

Ephesians 1

4 even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love 5 he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will,

Ephesians 2

10 For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

2 Thessalonians 2

13 But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth.

1 Thessalonians 5

9 For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, 10 who died for us so that whether we are awake or asleep we might live with him.

Titus 2

14 who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

Romans 8

30 And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

Ephesians 1

5 he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will,

2 Thessalonians 2

13 But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth.

1 Peter 1

5 who by God's power are being guarded through faith for a salvation ready to be revealed in the last time.

John 17

9 I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours.

Romans 8

28 And we know that for those who love God all things work together for good, for those who are called according to his purpose. 29 For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. 30 And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified. 31 What then shall we say to these things? If God is for us, who can be against us? 32 He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? 33 Who shall bring any charge against God's elect? It is God who justifies. 34 Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. 35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? 36 As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered." 37 No, in all these things we are more than conquerors through him who loved us. 38 For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, 39 nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

John 6

64 But there are some of you who do not believe." (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) 65 And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."

John 10

26 but you do not believe because you are not among my sheep.

John 8

47 Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God."

1 John 2

19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us. But they went out, that it might become plain that they all are not of us.

3.7-3.8

Matthew 11

25 At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; 26 yes, Father, for such was your gracious will.

Romans 9

17 For the Scripture says to Pharaoh, "For this very purpose I have raised you up, that I might show my power in you, and that my name might be proclaimed in all the earth." 18 So then he has mercy on whomever he wills, and he hardens whomever he wills. 21 Has the potter no right over the clay, to make out of the same lump one vessel for honorable use and another for dishonorable use? 22 What if God, desiring to show his wrath and to make known his power, has endured with much patience vessels of wrath prepared for destruction,

2 Timothy 2

19 But God's firm foundation stands, bearing this seal: "The Lord knows those who are his," and, "Let everyone who names the name of the Lord depart from iniquity." 20 Now in a great house there are not only vessels of gold and silver but also of wood and clay, some for honorable use, some for dishonorable.

Jude

4 For certain people have crept in unnoticed who long ago were designated for this condemnation, ungodly people, who pervert the grace of our God into sensuality and deny our only Master and Lord, Jesus Christ.

1 Peter 2:8

And "A stone of stumbling, and a rock of offense."

Romans 9

20 But who are you, O man, to answer back to God? Will what is molded say to its molder, "Why have you made me like this?"

Romans 11

33 Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

Deuteronomy 29

29 "The secret things belong to the LORD our God, but the things that are revealed belong to us and to our children forever, that we may do all the words of this law.

2 Peter 1

10 Therefore, brothers, be all the more diligent to confirm your calling and election, for if you practice these qualities you will never fall.

Ephesians 1

6 to the praise of his glorious grace, with which he has blessed us in the Beloved.

Romans 11

33 Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

Romans 11

5 So too at the present time there is a remnant, chosen by grace. 6 But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace. 20 That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but fear.

2 Peter 1

10 Therefore, brothers, be all the more diligent to confirm your calling and election, for if you practice these qualities you will never fall.

Romans 8

33 Who shall bring any charge against God's elect? It is God who justifies.

Luke 10

20 Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

CHAPTER 4

4.1

Hebrews 1

2 but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world.

John 1

2 He was in the beginning with God. 3 All things were made through him, and without him was not any thing made that was made.

Genesis 1

2 The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

Job 26

13 By his wind the heavens were made fair; his hand pierced the fleeing serpent.

Job 33

4 The Spirit of God has made me, and the breath of the Almighty gives me life.

Romans 1

20 For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse.

Jeremiah 10

12 It is he who made the earth by his power, who established the world by his wisdom, and by his understanding stretched out the heavens.

Psalm 104

24 O LORD, how manifold are your works! In wisdom have you made them all; the earth is full of your creatures.

Psalm 33

5 He loves righteousness and justice; the earth is full of the steadfast love of the LORD. 6 By the word of the LORD the heavens were made, and by the breath of his mouth all their host.

Genesis 1:1-31

Hebrews 11

3 By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

Colossians 1

16 For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him.

Acts 17

24 The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man,

4.2

Genesis 1

27 So God created man in his own image, in the image of God he created him; male and female he created them.

Genesis 2

7 then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature.

with Ecclesiastes 12

7 and the dust returns to the earth as it was, and the spirit returns to God who gave it.

and Luke 23

43 And he said to him, "Truly, I say to you, today you will be with me in Paradise."

and Matthew 10

28 And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell.

Genesis 1

26 Then God said, "Let us make man⁸ in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

Colossians 3

10 and have put on the new self, which is being renewed in knowledge after the image of its creator.

Ephesians 4

24 and to put on the new self, created after the likeness of God in true righteousness and holiness.

Romans 2

14 For when Gentiles, who do not have the law, by nature do what the law requires, they are a law to themselves, even though they do not have the law. 15 They show that the work of the law is written on their hearts, while their conscience also bears witness, and their conflicting thoughts accuse or even excuse them

Ecclesiastes 7

29 See, this alone I found, that God made man upright, but they have sought out many schemes.

Genesis 3

6 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.

Ecclesiastes 7

29 See, this alone I found, that God made man upright, but they have sought out many schemes.

Genesis 2

17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

Genesis 3

8 And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. 9 But the LORD God called to the man and said to him, “Where are you?” 10 And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” 11 He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” 23 therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken.

Genesis 1

26 Then God said, “Let us make man⁸ in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” 28 And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”

CHAPTER 5

5.1

Hebrews 1

3 He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high,

Daniel 4

34 At the end of the days I, Nebuchadnezzar, lifted my eyes to heaven, and my reason returned to me, and I blessed the Most High, and praised and honored him who lives forever, for his dominion is an everlasting dominion, and his kingdom endures from generation to generation; 35 all the inhabitants of the earth are accounted as nothing, and she does according to his will among the host of heaven and among the inhabitants of the earth; and none can stay his hand or say to him, “What have you done?”

Psalms 135

6 Whatever the LORD pleases, he does, in heaven and on earth, in the seas and all deeps.

Acts 17

25 nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. 26 And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, 28 for “In him we live and move and have our being”; as even some of your own poets have said, “For we are indeed his offspring.”

Job chapter 38-41

Matthew 10

29 Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. 30 But even the hairs of your head are all numbered. 31 Fear not, therefore; you are of more value than many sparrows.

Proverbs 15

3 The eyes of the LORD are in every place, keeping watch on the evil and the good.

Psalm 104

24 O LORD, how manifold are your works! In wisdom have you made them all; the earth is full of your creatures.

Psalm 145

17 The LORD is righteous in all his ways and kind in all his works.

Acts 15

18 says the Lord, who makes these things known from of old.’

Psalm 94

8 Understand, O dullest of the people! Fools, when will you be wise? 9 He who planted the ear, does he not hear? He who formed the eye, does he not see? 10 He who disciplines the nations, does he not rebuke? He who teaches man knowledge— 11 the LORD—knows the thoughts of man, that they are but a breath.

Ephesians 1

11 In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will,

Psalm 33

10 The LORD brings the counsel of the nations to nothing; he frustrates the plans of the peoples. 11 The counsel of the LORD stands forever, the plans of his heart to all generations.

Isaiah 63

14 Like livestock that go down into the valley, the Spirit of the LORD gave them rest. So you led your people, to make for yourself a glorious name.

Ephesians 3

10 so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places.

Romans 9

17 For the Scripture says to Pharaoh, “For this very purpose I have raised you up, that I might show my power in you, and that my name might be proclaimed in all the earth.”

Genesis 45

7 And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors.

Psalm 145

7 They shall pour forth the fame of your abundant goodness and shall sing aloud of your righteousness.

Acts 2

23 this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.

Genesis 8

22 While the earth remains, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease.”

Jeremiah 31

35 Thus says the LORD, who gives the sun for light by day and the fixed order of the moon and the stars for light by night, who stirs up the sea so that its waves roar—the Lord of hosts is his name:

Exodus 21

13 But if he did not lie in wait for him, but God let him fall into his hand, then I will appoint for you a place to which he may flee.

with Deuteronomy 19

5 as when someone goes into the forest with his neighbor to cut wood, and his hand swings the axe to cut down a tree, and the head slips from the handle and strikes his neighbor so that he dies—he may flee to one of these cities and live,

1 Kings 22

28 And Micaiah said, “If you return in peace, the LORD has not spoken by me.” And he said, “Hear, all you peoples!”

34 But a certain man drew his bow at random and struck the king of Israel between the scale armor and the breast-plate. Therefore he said to the driver of his chariot, “Turn around and carry me out of the battle, for I am wounded.”

Isaiah 10

6 Against a godless nation I send him, and against the people of my wrath I command him, to take spoil and seize plunder, and to tread them down like the mire of the streets. 7 But he does not so intend, and his heart does not so think; but it is in his heart to destroy, and to cut off nations not a few;

Acts 27

31 Paul said to the centurion and the soldiers, “Unless these men stay in the ship, you cannot be saved.” 44 and the rest on planks or on pieces of the ship. And so it was that all were brought safely to land.

Isaiah 55

10 “For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, 11 so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it.

Hosea 2

21 “And in that day I will answer, declares the LORD, I will answer the heavens, and they shall answer the earth, 22 and the earth shall answer the grain, the wine, and the oil, and they shall answer Jezreel,

Hosea 1

7 But I will have mercy on the house of Judah, and I will save them by the LORD their God. I will not save them by bow or by sword or by war or by horses or by horsemen.”

Matthew 4

4 But he answered, “It is written, “Man shall not live by bread alone, but by every word that comes from the mouth of God.”

Job 34

20 In a moment they die; at midnight the people are shaken and pass away, and the mighty are taken away by no human hand.

Romans 4

19 He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness³ of Sarah's womb. 20 No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, 21 fully convinced that God was able to do what he had promised.

2 Kings 6

6 Then the man of God said, "Where did it fall?" When he showed him the place, he cut off a stick and threw it in there and made the iron float.

Daniel 3

27 And the satraps, the prefects, the governors, and the king's counselors gathered together and saw that the fire had not had any power over the bodies of those men. The hair of their heads was not singed, their cloaks were not harmed, and no smell of fire had come upon them.

5-4

Romans 11

32 For God has consigned all to disobedience, that he may have mercy on all. 33 Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! 34 "For who has known the mind of the Lord, or who has been his counselor?"

2 Samuel 24

1 Again the anger of the LORD was kindled against Israel, and he incited David against them, saying, "Go, number Israel and Judah."

with 1 Chronicles 21

1 Then Satan stood against Israel and incited David to number Israel.

1 Kings 22

22 And the LORD said to him, 'By what means?' And he said, 'I will go out, and will be a lying spirit in the mouth of all his prophets.' And he said, 'You are to entice him, and you shall succeed; go out and do so.' 23 Now therefore behold, the LORD has put a lying spirit in the mouth of all these your prophets; the LORD has declared disaster for you."

1 Chronicles 10

4 Then Saul said to his armor-bearer, "Draw your sword and thrust me through with it, lest these uncircumcised come and mistreat me." But his armor-bearer would not, for he feared greatly. Therefore Saul took his own sword and fell upon it. 13 So Saul died for his breach of faith. He broke faith with the LORD in that he did not keep the command of the LORD, and also consulted a medium, seeking guidance. 14 He did not seek guidance from the LORD. Therefore the LORD put him to death and turned the kingdom over to David the son of Jesse.

2 Samuel 16

10 But the king said, "What have I to do with you, you sons of Zeruiah? If he is cursing because the LORD has said to him, 'Curse David,' who then shall say, 'Why have you done so?'"

Acts 2

23 this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.

Acts 4

27 for truly in this city there were gathered together against your holy servant Jesus, whom you anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, 28 to do whatever your hand and your plan had predestined to take place.

Acts 14

16 In past generations he allowed all the nations to walk in their own ways.

Psalm 76

10 Surely the wrath of man shall praise you; the remnant of wrath you will put on like a belt.

2 Kings 19

28 Because you have raged against me and your complacency has come into my ears, I will put my hook in your nose and my bit in your mouth, and I will turn you back on the way by which you came.

Genesis 50

20 As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today.

Isaiah 10

6 Against a godless nation I send him, and against the people of my wrath I command him, to take spoil and seize plunder, and to tread them down like the mire of the streets. 7 But he does not so intend, and his heart does not so think; but it is in his heart to destroy, and to cut off nations not a few; 12 When the Lord has finished all his work on Mount Zion and on Jerusalem, he will punish the speech of the arrogant heart of the king of Assyria and the boastful look in his eyes.

James 1

13 Let no one say when he is tempted, "I am being tempted by God," for God cannot be tempted with evil, and he himself tempts no one. 14 But each person is tempted when he is lured and enticed by his own desire. 17 Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change.

1 John 2

16 For all that is in the world—the desires of the flesh and the desires of the eyes and pride of life—is not from the Father but is from the world.

Psalm 50

21 These things you have done, and I have been silent; you thought that I was one like yourself. But now I rebuke you and play the charge before you.

5.5-5.7

2 Chronicles 32

25 But Hezekiah did not make return according to the benefit done to him, for his heart was proud. Therefore wrath came upon him and Judah and Jerusalem. 26 But Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD did not come upon them in the days of Hezekiah. 31 And so in the matter of the envoys of the princes of Babylon, who had been sent to him to inquire about the sign that had been done in the land, God left him to himself, in order to test him and to know all that was in his heart.

2 Samuel 24

1 Again the anger of the LORD was kindled against Israel, and he incited David against them, saying, "Go, number Israel and Judah."

2 Corinthians 12

7 So to keep me from becoming conceited because of the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from becoming conceited. 8 Three times I pleaded with the Lord about this, that it should leave me. 9 But he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me.

Psalm 73:1-28

Psalm 77

1 I cry aloud to God, aloud to God, and he will hear me. 2 In the day of my trouble I seek the Lord; in the night my hand is stretched out without wearying; my soul refuses to be comforted. 3 When I remember God, I moan; when I

meditate, my spirit faints. Selah 4 You hold my eyelids open; I am so troubled that I cannot speak. 5 I consider the days of old, the years long ago. 6 I said, "Let me remember my song in the night; let me meditate in my heart." Then my spirit made a diligent search: 7 "Will the Lord spurn forever, and never again be favorable? 8 Has his steadfast love forever ceased? Are his promises at an end for all time? 9 Has God forgotten to be gracious? Has he in anger shut up his compassion?" Selah 10 Then I said, "I will appeal to this, to the years of the right hand of the Most High." 11 I will remember the deeds of the LORD; yes, I will remember your wonders of old. 12 I will ponder all your work, and meditate on your mighty deeds.

Mark 14

66 And as Peter was below in the courtyard, one of the servant girls of the high priest came, 67 and seeing Peter warming himself, she looked at him and said, "You also were with the Nazarene, Jesus." 68 But he denied it, saying, "I neither know nor understand what you mean." And he went out into the gateway and the rooster crowed. 69 And the servant girl saw him and began again to say to the bystanders, "This man is one of them." 70 But again he denied it. And after a little while the bystanders again said to Peter, "Certainly you are one of them, for you are a Galilean." 71 But he began to invoke a curse on himself and to swear, "I do not know this man of whom you speak." 72 And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, "Before the rooster crows twice, you will deny me three times." And he broke down and wept.

with John 21

15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." 16 He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." 17 He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep."

Romans 1

24 Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, 26 For this reason God gave them up to dishonorable passions. For their women exchanged natural relations for those that are contrary to nature; 28 And since they did not see fit to acknowledge God, God gave them up to a debased mind to do what ought not to be done.

Romans 11

7 What then? Israel failed to obtain what it was seeking. The elect obtained it, but the rest were hardened, 8 as it is written, "God gave them a spirit of stupor, eyes that would not see and ears that would not hear, down to this very day."

Deuteronomy 29

4 But to this day the LORD has not given you a heart to understand or eyes to see or ears to hear.

Matthew 13

12 For to the one who has, more will be given, and he will have an abundance, but from the one who has not, even what he has will be taken away.

Matthew 25

29 For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away.

Deuteronomy 2

30 But Sihon the king of Heshbon would not let us pass by him, for the LORD your God hardened his spirit and made his heart obstinate, that he might give him into your hand, as he is this day.

2 Kings 8

12 And Hazael said, "Why does my lord weep?" He answered, "Because I know the evil that you will do to the people of Israel. You will set on fire their fortresses, and you will kill their young men with the sword and dash in pieces their little ones and rip open their pregnant women." 13 And Hazael said, "What is your servant, who is but a dog, that he should do this great thing?" Elisha answered, "The LORD has shown me that you are to be king over Syria."

Psalm 81

11 “But my people did not listen to my voice; Israel would not submit to me. 12 So I gave them over to their stubborn hearts, to follow their own counsels.

2 Thessalonians 2

10 and with all wicked deception for those who are perishing, because they refused to love the truth and so be saved. 11 Therefore God sends them a strong delusion, so that they may believe what is false, 12 in order that all may be condemned who did not believe the truth but had pleasure in unrighteousness.

Exodus 7

3 But I will harden Pharaoh's heart, and though I multiply my signs and wonders in the land of Egypt,

with Exodus 8

15 But when Pharaoh saw that there was a respite, he hardened his heart and would not listen to them, as the LORD had said. 32 But Pharaoh hardened his heart this time also, and did not let the people go.

2 Corinthians 2

15 For we are the aroma of Christ to God among those who are being saved and among those who are perishing, 16 to one a fragrance from death to death, to the other a fragrance from life to life. Who is sufficient for these things?

Isaiah 8

14 And he will become a sanctuary and a stone of offense and a rock of stumbling to both houses of Israel, a trap and a snare to the inhabitants of Jerusalem.

1 Peter 2

7 So the honor is for you who believe, but for those who do not believe, “The stone that the builders rejected has become the cornerstone,” 8 and “A stone of stumbling, and a rock of offense.”

Isaiah 6

9 And he said, “Go, and say to this people: “Keep on hearing, but do not understand; keep on seeing, but do not perceive.’ 10 Make the heart of this people dull, and their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed.”

with Acts 28

26 “Go to this people, and say, “You will indeed hear but never understand, and you will indeed see but never perceive.” 27 For this people's heart has grown dull, and with their ears they can barely hear, and their eyes they have closed; lest they should see with their eyes and hear with their ears and understand with their heart and turn, and I would heal them.’

1 Timothy 4

10 For to this end we toil and strive, because we have our hope set on the living God, who is the Savior of all people, especially of those who believe.

Amos 9

8 Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from the surface of the ground, except that I will not utterly destroy the house of Jacob,” declares the LORD. 9 “For behold, I will command, and shake the house of Israel among all the nations as one shakes with a sieve, but no pebble shall fall to the earth.

Romans 8

28 And we know that for those who love God all things work together for good, for those who are called according to his purpose.

Isaiah 43

3 For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you. 4 Because you are precious in my eyes, and honored, and I love you, I give men in return for you, peoples in exchange for your life. 5 Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you. 14 Thus says the LORD, your Redeemer, the Holy One of Israel: “For your sake I send to Babylon and bring them all down as fugitives, even the Chaldeans, in the ships in which they rejoice.

CHAPTER 6

6.1-6.2

Genesis 3

13 Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

2 Corinthians 11

3 But I am afraid that as the serpent deceived Eve by his cunning, your thoughts will be led astray from a sincere and pure devotion to Christ.

Romans 11

32 For God has consigned all to disobedience, that he may have mercy on all.

Genesis 3

6 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. 7 Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. 8 And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.

Ecclesiastes 7

29 See, this alone I found, that God made man upright, but they have sought out many schemes.

Romans 3

23 for all have sinned and fall short of the glory of God,

Genesis 2

17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

Ephesians 2

1 and you were dead in the trespasses and sins

Titus 1

15 To the pure, all things are pure, but to the defiled and unbelieving, nothing is pure; but both their minds and their consciences are defiled.

Genesis 6

5 The LORD saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was only evil continually.

Jeremiah 17

9 The heart is deceitful above all things, and desperately sick; who can understand it?

Romans 3

10 as it is written: "None is righteous, no, not one; 11 no one understands; no one seeks for God. 12 All have turned aside; together they have become worthless; no one does good, not even one." 13 "Their throat is an open grave; they use their tongues to deceive." "The venom of asps is under their lips." 14 "Their mouth is full of curses and bitterness." 15 "Their feet are swift to shed blood; 16 in their paths are ruin and misery, 17 and the way of peace they have not known." 18 "There is no fear of God before their eyes." 19 Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God.

6.3-6.4

Genesis 1

27 So God created man in his own image, in the image of God he created him; male and female he created them.
28 And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth."

and Genesis 2

16 And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, 17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat⁴of it you shall surely die."

and Acts 17

26 And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place,

with Romans 5

12 Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned 15 But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. 16 And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. 17 For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. 18 Therefore, as one trespass led to condemnation for all men, so one act of righteousness⁷ leads to justification and life for all men. 19 For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

and 1 Corinthians 15

21 For as by a man came death, by a man has come also the resurrection of the dead. 22 For as in Adam all die, so also in Christ shall all be made alive. 49 Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.

Psalm 51

5 Behold, I was brought forth in iniquity, and in sin did my mother conceive me.

Genesis 5

3 When Adam had lived 130 years, he fathered a son in his own likeness, after his image, and named him Seth.

Job 14

4 Who can bring a clean thing out of an unclean? There is not one.

Job 15

14 What is man, that he can be pure? Or he who is born of a woman, that he can be righteous?

Romans 5

6 For while we were still weak, at the right time Christ died for the ungodly.

Romans 8

7 For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot.

Romans 7

18 For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out.

Colossians 1

21 And you, who once were alienated and hostile in mind, doing evil deeds,

Genesis 6

5 The LORD saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was only evil continually.

Genesis 8

21 And when the LORD smelled the pleasing aroma, the LORD said in his heart, "I will never again curse the ground because of man, for the intention of man's heart is evil from his youth. Neither will I ever again strike down every living creature as I have done.

Romans 3

10 as it is written: "None is righteous, no, not one; 11 no one understands; no one seeks for God. 12 All have turned aside; together they have become worthless; no one does good, not even one."

James 1

14 But each person is tempted when he is lured and enticed by his own desire. 15 Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

Ephesians 2

2 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— 3 among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind.

Matthew 15

19 For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander.

6.5-6.6

1 John 1

8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

Romans 7

14 For we know that the law is spiritual, but I am of the flesh, sold under sin. 17 So now it is no longer I who do it, but sin that dwells within me. 18 For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. 23 but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members.

James 3

2 For we all stumble in many ways. And if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body.

Proverbs 20

9 Who can say, "I have made my heart pure; I am clean from my sin"?

Ecclesiastes 7

20 Surely there is not a righteous man on earth who does good and never sins.

Romans 7

5 For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. 7 What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, "You shall not covet." 8 But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. For apart from the law, sin lies dead. 25 Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

Galatians 5

17 For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do.

1 John 3

4 Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness.

Romans 2

15 They show that the work of the law is written on their hearts, while their conscience also bears witness, and their conflicting thoughts accuse or even excuse them

Romans 3

9 What then? Are we Jews any better off? No, not at all. For we have already charged that all, both Jews and Greeks, are under sin, 19 Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God.

Ephesians 2

3 among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind.

Galatians 3

10 For all who rely on works of the law are under a curse; for it is written, "Cursed be everyone who does not abide by all things written in the Book of the Law, and do them."

Romans 6

23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Ephesians 4

18 They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart.

Romans 8

20 For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope

Lamentations 3

39 Why should a living man complain, a man, about the punishment of his sins?

Matthew 25

41 "Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels.

2 Thessalonians 1

9 They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might,

CHAPTER 7

7.1-7.2

Isaiah 40

13 Who has measured the Spirit of the LORD, or what man shows him his counsel? 14 Whom did he consult, and who made him understand? Who taught him the path of justice, and taught him knowledge, and showed him the way of understanding? 15 Behold, the nations are like a drop from a bucket, and are accounted as the dust on the scales; behold, he takes up the coastlands like fine dust. 16 Lebanon would not suffice for fuel, nor are its beasts enough for a burnt offering. 17 All the nations are as nothing before him, they are accounted by him as less than nothing and emptiness.

Job 9

32 For he is not a man, as I am, that I might answer him, that we should come to trial together. 33 There is no arbiter between us, who might lay his hand on us both.

1 Samuel 2

25 If someone sins against a man, God will mediate for him, but if someone sins against the LORD, who can intercede for him?" But they would not listen to the voice of their father, for it was the will of the LORD to put them to death.

Psalm 113

5 Who is like the LORD our God, who is seated on high, 6 who looks far down on the heavens and the earth?

Psalm 100

2 Serve the LORD with gladness! Come into his presence with singing! 3 Know that the LORD, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture.

Job 22

2 “Can a man be profitable to God? Surely he who is wise is profitable to himself. 3 Is it any pleasure to the Almighty if you are in the right, or is it gain to him if you make your ways blameless?

Job 35

7 If you are righteous, what do you give to him? Or what does he receive from your hand? 8 Your wickedness concerns a man like yourself, and your righteousness a son of man.

Luke 17

10 So you also, when you have done all that you were commanded, say, ‘We are unworthy servants; we have only done what was our duty.’”

Acts 17

24 The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, 25 nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything.

Galatians 3

12 But the law is not of faith, rather “The one who does them shall live by them.”

Romans 10

5 For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them.

Romans 5

12 Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— 13 for sin indeed was in the world before the law was given, but sin is not counted where there is no law. 14 Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. 15 But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. 16 And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. 17 For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. 18 Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. 19 For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. 20 Now the law came in to increase the trespass, but where sin increased, grace abounded all the more,

Genesis 2

17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat⁴of it you shall surely die.”

Galatians 3

10 For all who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.”

Galatians 3

21 Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law.

Romans 8

3 For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh,

Romans 3

20 For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.
21 But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—

Genesis 3

15 I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”

Isaiah 42

6 “I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations,

Mark 16

15 And he said to them, “Go into all the world and proclaim the gospel to the whole creation. 16 Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.

John 3

16 “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

Romans 10

6 But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) 9 because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

Galatians 3

11 Now it is evident that no one is justified before God by the law, for “The righteous shall live by faith.”

Ezekiel 36

26 And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. 27 And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.

John 6

44 No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. 45 It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me

Hebrews 9

15 Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

16 For where a will is involved, the death of the one who made it must be established. 17 For a will takes effect only at death, since it is not in force as long as the one who made it is alive.

Hebrews 7

22 This makes Jesus the guarantor of a better covenant.

Luke 22

20 And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood.

1 Corinthians 11

25 In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

7.5-7.6

2 Corinthians 3

6 who has made us sufficient to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life. 7 Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses' face because of its glory, which was being brought to an end, 8 will not the ministry of the Spirit have even more glory? 9 For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory.

Hebrews chapters 8-10

Romans 4

11 He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well,

Colossians 2

11 In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, 12 having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead.

1 Corinthians 5

7 Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed.

1 Corinthians 10

1 For I do not want you to be unaware, brothers, that our fathers were all under the cloud, and all passed through the sea, 2 and all were baptized into Moses in the cloud and in the sea, 3 and all ate the same spiritual food, 4 and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ.

Hebrews 11

13 These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth.

John 8

36 Your father Abraham rejoiced that he would see my day. He saw it and was glad."

Galatians 3

7 Know then that it is those of faith who are the sons of Abraham. 8 And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, "In you shall all the nations be blessed." 9 So then, those who are of faith are blessed along with Abraham, the man of faith. 14 so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

Colossians 2

17 These are a shadow of the things to come, but the substance belongs to Christ.

Matthew 28

19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

1 Corinthians 11

23 For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, 24 and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” 25 In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”

Hebrews 12

22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, 23 and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, 24 and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. 25 See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. 26 At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.” 27 This phrase, “Yet once more,” indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain. 28 Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe,

Jeremiah 31

33 For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. 34 And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

Matthew 28

19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Ephesians 2

15 by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, 16 and might reconcile us both to God in one body through the cross, thereby killing the hostility. 17 And he came and preached peace to you who were far off and peace to those who were near. 18 For through him we both have access in one Spirit to the Father. 19 So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God,

Luke 22

20 And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.

Galatians 3

14 so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith. 16 Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ.

Romans 3

21 But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— 22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: 23 for all have sinned and fall short of the glory of God, 30 since God is one—who will justify the circumcised by faith and the uncircumcised through faith.

Psalm 32

1 Blessed is the one whose transgression is forgiven, whose sin is covered.

with Romans 4

3 For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” 6 just as

David also speaks of the blessing of the one to whom God counts righteousness apart from works: 16 That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, 17 as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. 23 But the words “it was counted to him” were not written for his sake alone, 24 but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord,

Hebrews 13

8 Jesus Christ is the same yesterday and today and forever.

Acts 15

11 But we believe that we will be saved through the grace of the Lord Jesus, just as they will.”

CHAPTER 8

8.1

Isaiah 42

1 Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations.

1 Peter 1

19 but with the precious blood of Christ, like that of a lamb without blemish or spot. 20 He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you

John 3

16 “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

1 Timothy 2

5 For there is one God, and there is one mediator between God and men, the man Christ Jesus,

Acts 3

22 Moses said, “The Lord God will raise up for you a prophet like me from your brothers. You shall listen to him in whatever he tells you.

Hebrews 5

5 So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, “You are my Son, today I have begotten you”; 6 as he says also in another place, “You are a priest forever, after the order of Melchizedek.”

Psalms 2

6 “As for me, I have set my King on Zion, my holy hill.”

Luke 1

33 and he will reign over the house of Jacob forever, and of his kingdom there will be no end.”

Ephesians 5

23 For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior.

Hebrews 1

but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world.

Acts 17

31 because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

John 17

6 “I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word.

Psalm 22

30 Posterity shall serve him; it shall be told of the Lord to the coming generation;

Isaiah 53

10 Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand.

1 Timothy 2

6 who gave himself as a ransom for all, which is the testimony given at the proper time.

Isaiah 55

4 Behold, I made him a witness to the peoples, a leader and commander for the peoples. 5 Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the LORD your God, and of the Holy One of Israel, for he has glorified you.

1 Corinthians 1

30 And because of him⁵ you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption,

8.2

John 1

1 In the beginning was the Word, and the Word was with God, and the Word was God. 14 And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

1 John 5

20 And we know that the Son of God has come and has given us understanding, so that we may know him who is true; and we are in him who is true, in his Son Jesus Christ. He is the true God and eternal life.

Philippians 2

6 who, though he was in the form of God, did not count equality with God a thing to be grasped,

Galatians 4

4 But when the fullness of time had come, God sent forth his Son, born of woman, born under the law,

Hebrews 2

Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, 16 For surely it is not angels that he helps, but he helps the offspring of Abraham. 17 Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people.

Hebrews 4

15 For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.

Luke 1

27 to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. 31 And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. 35 And the angel answered her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God.

Galatians 4

4 But when the fullness of time had come, God sent forth his Son, born of woman, born under the law,

Luke 1

35 And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God.

Colossians 2

9 For in him the whole fullness of deity dwells bodily,

Romans 9

5 And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting.

1 Peter 3

18 For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit,

1 Timothy 3

16 Great indeed, we confess, is the mystery of godliness: He was manifested in the flesh, vindicated by the Spirit, seen by angels, proclaimed among the nations, believed on in the world, taken up in glory.

Romans 1

3 concerning his Son, who was descended from David according to the flesh 4 and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord,

1 Timothy 2

5 For there is one God, and there is one mediator between God and men, the man Christ Jesus,

8.3

Psalm 45

7 you have loved righteousness and hated wickedness. Therefore God, your God, has anointed you with the oil of gladness beyond your companions;

John 3

34 For he whom God has sent utters the words of God, for he gives the Spirit without measure.

Colossians 2

3 in whom are hidden all the treasures of wisdom and knowledge.

Colossians 1

19 For in him all the fullness of God was pleased to dwell,

Hebrews 7

26 For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens.

John 1

14 And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

Acts 10

38 how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him.

Hebrews 12

24 and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

Hebrews 7

22 This makes Jesus the guarantor of a better covenant.

Hebrews 5

4 And no one takes this honor for himself, but only when called by God, just as Aaron was. 5 So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, “You are my Son, today I have begotten you”;

John 5

22 The Father judges no one, but has given all judgment to the Son, 27 And he has given him authority to execute judgment, because he is the Son of Man.

Matthew 28

18 And Jesus came and said to them, “All authority in heaven and on earth has been given to me.

Acts 2

36 Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

8.4

Psalm 40

9 Then I said, “Behold, I have come; in the scroll of the book it is written of me: 8 I delight to do your will, O my God; your law is within my heart.”

with Hebrews 10

5 Consequently, when Christ came into the world, he said, “Sacrifices and offerings you have not desired, but a body have you prepared for me; 6 in burnt offerings and sin offerings you have taken no pleasure. 7 Then I said, ‘Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.’” 8 When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), 9 then he added, “Behold, I have come to do your will.” He does away with the first in order to establish the second. 10 And by that will we have been sanctified through the offering of the body of Jesus Christ once for all. 11 And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins.

John 10

18 No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father.”

Philippians 2

8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

Galatians 4

4 But when the fullness of time had come, God sent forth his Son, born of woman, born under the law,

Matthew 3

15 But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented.

Matthew 5

17 “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

Matthew 26

37 And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. 38 Then he said to them, “My soul is very sorrowful, even to death; remain here, and watch with me.”

Luke 22

44 And being in an agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground.

Matthew 27

46 And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?”

Matthew chapters 26-27

Philippians 2

8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

Acts 2

23 this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. 24 God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. 27 For you will not abandon my soul to Hades, or let your Holy One see corruption.

Acts 13

37 but he whom God raised up did not see corruption.

Romans 6

9 We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.

1 Corinthians 15

3 For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, 4 that he was buried, that he was raised on the third day in accordance with the Scriptures,

John 20

25 So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.” 27 Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.”

Mark 16

19 So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God.

Romans 8

34 Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

Hebrews 9

24 For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf.

Hebrews 7

25 Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

Romans 14

9 For to this end Christ died and lived again, that he might be Lord both of the dead and of the living. 10 Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God;

Acts 1

11 and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Acts 10

42 And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead.

Matthew 13

40 Just as the weeds are gathered and burned with fire, so will it be at the end of the age. 41 The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, 42 and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

Jude

6 And the angels who did not stay within their own position of authority, but left their proper dwelling, he has kept in eternal chains under gloomy darkness until the judgment of the great day—

2 Peter 2

4 For if God did not spare angels when they sinned, but cast them into hell and committed them to chains of gloomy darkness to be kept until the judgment;

8.5

Romans 5

19 For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Hebrews 9

14 how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God. 16 For where a will is involved, the death of the one who made it must be established.

Hebrews 10

14 For by a single offering he has perfected for all time those who are being sanctified.

Ephesians 5

2 And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Romans 3

25 whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. 26 It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Daniel 9

24 "Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place. 26 And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed.

Colossians 1

19 For in him all the fullness of God was pleased to dwell, 20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Ephesians 1

11 In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, 14 who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

John 17

2 since you have given him authority over all flesh, to give eternal life to all whom you have given him.

Hebrews 9

12 he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. 15 Therefore he is the mediator of a new covenant, so that those who are

called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

8.6

Galatians 4

4 But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, 5 to redeem those who were under the law, so that we might receive adoption as sons.

Genesis 3

15 I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”

Revelation 13

8 and all who dwell on earth will worship it, everyone whose name has not been written before the foundation of the world in the book of life of the Lamb who was slain.

Hebrews 13

8 Jesus Christ is the same yesterday and today and forever.

8.7

Hebrews 9

14 how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

1 Peter 3

18 For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit,

Acts 20

28 Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood.

John 3

13 No one has ascended into heaven except he who descended from heaven, the Son of Man.

1 John 3

16 By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers.

8.8

John 6

37 All that the Father gives me will come to me, and whoever comes to me I will never cast out. 39 And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day.

John 10

15 just as the Father knows me and I know the Father; and I lay down my life for the sheep. 16 And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

1 John 2

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. 2 He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

Romans 8

34 Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

John 15

13 Greater love has no one than this, that someone lay down his life for his friends. 15 No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you.

Ephesians 1

7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, 8 which he lavished upon us, in all wisdom and insight 9 making known to us the mystery of his will, according to his purpose, which he set forth in Christ

John 17

6 “I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word.

John 14

16 And I will ask the Father, and he will give you another Helper, to be with you forever,

Hebrews 12

2 looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

2 Corinthians 4

13 Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak,

Romans 8

9 You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. 14 For all who are led by the Spirit of God are sons of God.

Romans 15

18 For I will not venture to speak of anything except what Christ has accomplished through me to bring the Gentiles to obedience—by word and deed, 19 by the power of signs and wonders, by the power of the Spirit of God—so that from Jerusalem and all the way around to Illyricum I have fulfilled the ministry of the gospel of Christ;

John 17

17 Sanctify them in the truth; your word is truth.

Psalms 110

1 The LORD says to my Lord: “Sit at my right hand, until I make your enemies your footstool.”

1 Corinthians 15

25 For he must reign until he has put all his enemies under his feet. 26 The last enemy to be destroyed is death.

Malachi 4

2 But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. 3 And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts.

Colossians 2

15 He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

CHAPTER 9

9.1

Matthew 17

12 But I tell you that Elijah has already come, and they did not recognize him, but did to him whatever they pleased. So also the Son of Man will certainly suffer at their hands.”

James 1

14 But each person is tempted when he is lured and enticed by his own desire.

Deuteronomy 30

19 I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live,

9.2-9.3

Ecclesiastes 7

29 See, this alone I found, that God made man upright, but they have sought out many schemes.

Genesis 1

26 Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

Genesis 2

16 And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, 17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

Genesis 3

6 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.

Romans 5

6 For while we were still weak, at the right time Christ died for the ungodly.

Romans 8

7 For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot.

John 15

5 I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.

Romans 3

10 as it is written: “None is righteous, no, not one; 12 All have turned aside; together they have become worthless; no one does good, not even one.”

Ephesians 2

1 And you were dead in the trespasses and sins 5 even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—

Colossians 2

13 And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses,

John 6

44 No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. 65 And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.”

Ephesians 2

2 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— 3 among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. 4 But God, being rich in mercy, because of the great love with which he loved us, 5 even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—

1 Corinthians 2

14 The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned.

Titus 3

3 For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, hated by others and hating one another. 4 But when the goodness and loving kindness of God our Savior appeared, 5 he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit,

9.4-9.5

Colossians 1

13 He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son,

John 8

34 Jesus answered them, “Truly, truly, I say to you, everyone who practices sin is a slave² to sin. 36 So if the Son sets you free, you will be free indeed.

Philippians 2

13 for it is God who works in you, both to will and to work for his good pleasure.

Romans 6

18 and, having been set free from sin, have become slaves of righteousness. 22 But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life.

Galatians 5

17 For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do.

Romans 7

15 For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. 18 For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. 19 For I do not do the good I want, but the evil I do not want is what I keep on doing. 21 So I find it to be a law that when I want to do right, evil lies close at hand. 23 but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members.

Ephesians 4

13 until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ,

Hebrews 12

23 and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect,

1 John 3

2 Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is.

Jude

24 Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy,

CHAPTER 10

10.1

Romans 8

30 And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

Romans 11

7 What then? Israel failed to obtain what it was seeking. The elect obtained it, but the rest were hardened,

Ephesians 1

10 as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth. 11 In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will,

2 Thessalonians 2

13 But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. 14 To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ.

2 Corinthians 3

3 And you show that you are a letter from Christ delivered by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts. 6 who has made us sufficient to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life.

Romans 8

2 For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

Ephesians 2

1 And you were dead in the trespasses and sins 2 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— 3 among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. 4 But God, being rich in mercy, because of the great love with which he loved us, 5 even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—

2 Timothy 1

9 who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, 10 and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel,

Acts 26

18 to open their eyes, so that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.'

1 Corinthians 2

10 these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. 12 Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God.

Ephesians 1

17 that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the

knowledge of him, 18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints,

Ezekiel 36

26 And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh.

Ezekiel 11

19 And I will give them one heart, and a new spirit I will put within them. I will remove the heart of stone from their flesh and give them a heart of flesh,

Philippians 2

13 for it is God who works in you, both to will and to work for his good pleasure.

Deuteronomy 30

6 And the LORD your God will circumcise your heart and the heart of your offspring, so that you will love the LORD your God with all your heart and with all your soul, that you may live.

Ezekiel 36

27 And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.

Ephesians 1

19 and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might

John 6

44 No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. 45 It is written in the Prophets, 'And they will all be taught by God.' Everyone who has heard and learned from the Father comes to me—

Song of Solomon 1

4 Draw me after you; let us run. The king has brought me into his chambers. We will exult and rejoice in you; we will extol your love more than wine; rightly do they love you.

Psalm 110

3 Your people will offer themselves freely on the day of your power, in holy garments; from the womb of the morning, the dew of your youth will be yours.

John 6

37 All that the Father gives me will come to me, and whoever comes to me I will never cast out.

Romans 6

16 Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? 17 But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, 18 and, having been set free from sin, have become slaves of righteousness.

10.2

2 Timothy 1

9 who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began,

Titus 3

4 But when the goodness and loving kindness of God our Savior appeared, 5 he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit,

Ephesians 2

4 But³ God, being rich in mercy, because of the great love with which he loved us, ⁵ even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—
8 For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹ not a result of works, so that no one may boast.

Romans 9

11 though they were not yet born and had done nothing either good or bad—in order that God's purpose of election might continue, not because of works but because of him who calls—

1 Corinthians 2

14 The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned.

Romans 8

9 You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

Ephesians 2

5 Even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved

John 6

37 All that the Father gives me will come to me, and whoever comes to me I will never cast out.

Ezekiel 36

27 And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.

John 5

25 “Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live.

10.3

Luke 18

15 Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. ¹⁶ But Jesus called them to him, saying, “Let the children come to me, and do not hinder them, for to such belongs the kingdom of God.

and Acts 2

38 And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.”

and John 3

3 Jesus answered him, “Truly, truly, I say to you, unless one is born again ⁵ Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

and 1 John 5

12 Whoever has the Son has life; whoever does not have the Son of God does not have life.

and Romans 8

9 You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

John 3

8 The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

1 John 5

12 Whoever has the Son has life; whoever does not have the Son of God does not have life.

Acts 4

12 And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

10.4

Matthew 22

14 For many are called, but few are chosen.”

Matthew 7

22 On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’

Matthew 13

20 As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy,
21 yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away.

Hebrews 6

4 For it is impossible, in the case of those who have once been enlightened, who have tasted the heavenly gift, and have shared in the Holy Spirit, 5 and have tasted the goodness of the word of God and the powers of the age to come,

John 6

64 But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) 65 And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.” 66 After this many of his disciples turned back and no longer walked with him.

John 8

24 I told you that you would die in your sins, for unless you believe that I am he you will die in your sins.”

Acts 4

12 And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

John 14

6 Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.

Ephesians 2

12 remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world.

John 4

22 You worship what you do not know; we worship what we know, for salvation is from the Jews.

John 17

3 And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent.

2 John

9 Everyone who goes on ahead and does not abide in the teaching of Christ, does not have God. Whoever abides in the teaching has both the Father and the Son. 10 If anyone comes to you and does not bring this teaching, do not receive him into your house or give him any greeting, 11 for whoever greets him takes part in his wicked works.

1 Corinthians 16

22 If anyone has no love for the Lord, let him be accursed. Our Lord, come!

Galatians 1

6 I am astonished that you are so quickly deserting him who called you in the grace of Christ and are turning to a different gospel—7 not that there is another one, but there are some who trouble you and want to distort the gospel of Christ. 8 But even if we or an angel from heaven should preach to you a gospel contrary to the one we preached to you, let him be accursed.

CHAPTER II

II.1

Romans 8

30 And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

Romans 3

24 and are justified by his grace as a gift, through the redemption that is in Christ Jesus,

Romans 4

4 And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness, 6 just as David also speaks of the blessing of the one to whom God counts righteousness apart from works: 7 “Blessed are those whose lawless deeds are forgiven, and whose sins are covered; 8 blessed is the man against whom the Lord will not count his sin.”

2 Corinthians 5

19 that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. 21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Romans 3

22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: 24 and are justified by his grace as a gift, through the redemption that is in Christ Jesus, 25 whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. 27 Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. 28 For we hold that one is justified by faith apart from works of the law.

Titus 3

5 he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, 7 so that being justified by his grace we might become heirs according to the hope of eternal life.

Ephesians 1

7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,

Jeremiah 23

6 In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’

1 Corinthians 1

30 And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, 31 so that, as it is written, “Let the one who boasts, boast in the Lord.”

Romans 5

17 For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. 18 Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. 19 For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Acts 10

44 While Peter was still saying these things, the Holy Spirit fell on all who heard the word.

Galatians 2

16 yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

Philippians 3

9 and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith

Acts 13

38 Let it be known to you therefore, brothers, that through this man forgiveness of sins is proclaimed to you, 39 and by him everyone who believes is freed from everything from which you could not be freed by the law of Moses.

Ephesians 2

7 so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. 8 For by grace you have been saved through faith. And this is not your own doing; it is the gift of God,

II.2-3

John 1

12 But to all who did receive him, who believed in his name, he gave the right to become children of God,

Romans 3

28 For we hold that one is justified by faith apart from works of the law.

Romans 5

1 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.

James 2

17 So also faith by itself, if it does not have works, is dead. 22 You see that faith was active along with his works, and faith was completed by his works; 26 For as the body apart from the spirit is dead, so also faith apart from works is dead.

Galatians 5

16 For in Christ Jesus neither circumcision nor uncircumcision counts for anything, but only faith working through love.

Romans 5

8 but God shows his love for us in that while we were still sinners, Christ died for us. 9 Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. 10 For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. 19 For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

1 Timothy 2

5 For there is one God, and there is one mediator between God and men, the man Christ Jesus, 6 who gave himself as a ransom for all, which is the testimony given at the proper time.

Hebrews 10

10 And by that will we have been sanctified through the offering of the body of Jesus Christ once for all. 14 For by a single offering he has perfected for all time those who are being sanctified.

Daniel 9

24 "Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, land to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most

holy place. 26 And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed.

Isaiah 53

4 Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. 5 But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. 6 All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all. 10 Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. 11 Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. 12 Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

Romans 8

32 He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?

2 Corinthians 5

21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Matthew 3

17 and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

Ephesians 5

2 And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Romans 3

24 and are justified by his grace as a gift, through the redemption that is in Christ Jesus,

Ephesians 1

7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,

Romans 3

26 It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Ephesians 2

7 so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

II.4-II.6

Galatians 3

8 And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, “In you shall all the nations be blessed.”

1 Peter 1

2 according to the foreknowledge of God the Father, in the sanctification of the Spirit, for obedience to Jesus Christ and for sprinkling with his blood: May grace and peace be multiplied to you. 19 but with the precious blood of Christ, like that of a lamb without blemish or spot. 20 He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you

Romans 8

30 And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

Galatians 4

4 But when the fullness of time had come, God sent forth his Son, born of woman, born under the law,

1 Timothy 2

6 who gave himself as a ransom for all, which is the testimony given at the proper time.

Romans 4

25 who was delivered up for our trespasses and raised for our justification.

Colossians 1

21 And you, who once were alienated and hostile in mind, doing evil deeds, 22 he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him,

Galatians 2

16 yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

Titus 3

4 But when the goodness and loving kindness of God our Savior appeared, 5 he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, 6 whom he poured out on us richly through Jesus Christ our Savior, 7 so that being justified by his grace we might become heirs according to the hope of eternal life.

Matthew 6

12 and forgive us our debts, as we also have forgiven our debtors.

1 John 1

7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 9 If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Luke 22

32 but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers.”

John 10

28 I give them eternal life, and they will never perish, and no one will snatch them out of my hand.

Hebrews 10

14 For by a single offering he has perfected for all time those who are being sanctified.

Psalm 89

31 if they violate my statutes and do not keep my commandments, 32 then I will punish their transgression with the rod and their iniquity with stripes, 33 but I will not remove from him my steadfast love or be false to my faithfulness.

Psalm 51

7 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. 8 Let me hear joy and gladness; let the bones that you have broken rejoice. 9 Hide your face from my sins, and blot out all my iniquities. 10 Create in me a clean heart, O God, and renew a right spirit within me. 11 Cast me not away from your presence, and take not your Holy Spirit from me. 12 Restore to me the joy of your salvation, and uphold me with a willing spirit.

Psalm 32

5 I acknowledged my sin to you, and I did not cover my iniquity; I said, “I will confess my transgressions to the LORD,” and you forgave the iniquity of my sin. Selah

Matthew 26

75 And Peter remembered the saying of Jesus, “Before the rooster crows, you will deny me three times.” And he went out and wept bitterly.

1 Corinthians 11

30 That is why many of you are weak and ill, and some have died. 32 But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

Luke 1

20 And behold, you will be silent and unable to speak until the day that these things take place, because you did not believe my words, which will be fulfilled in their time.”

Galatians 3

9 So then, those who are of faith are blessed along with Abraham, the man of faith. 13 Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”— 14 so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

Romans 4

22 That is why his faith was “counted to him as righteousness.” 23 But the words “it was counted to him” were not written for his sake alone, 24 but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord,

Hebrews 13

8 Jesus Christ is the same yesterday and today and forever.

CHAPTER 12

12.1

Ephesians 1

5 he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will,

Galatians 4

4 But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, 5 to redeem those who were under the law, so that we might receive adoption as sons.

Romans 8

15 and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

John 1

12 But to all who did receive him, who believed in his name, he gave the right to become children of God,

Jeremiah 14

9 Why should you be like a man confused, like a mighty warrior who cannot save? Yet you, O LORD, are in the midst of us, and we are called by your name; do not leave us.”

2 Corinthians 6

18 and I will be a father to you, and you shall be sons and daughters to me, says the Lord Almighty.”

Revelation 6

12 The one who conquers, I will make him a pillar in the temple of my God. Never shall he go out of it, and I will write on him the name of my God, and the name of the city of my God, the new Jerusalem, which comes down from my God out of heaven, and my own new name.

Romans 8

15 For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!”

Ephesians 3

12 in whom we have boldness and access with confidence through our faith in him.

Romans 5

2 Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

Galatians 4

6 And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!"

Psalm 103

13 As a father shows compassion to his children, so the LORD shows compassion to those who fear him.

Proverbs 14

26 In the fear of the LORD one has strong confidence, and his children will have a refuge.

Matthew 6

30 But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? 32 For the Gentiles seek after all these things, and your heavenly Father knows that you need them all.

1 Peter 5

7 casting all your anxieties on him, because he cares for you.

Hebrews 12

6 For the Lord disciplines the one he loves, and chastises every son whom he receives."

Lamentations 3

31 For the Lord will not cast off forever,

Ephesians 4

30 And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

Hebrews 6

12 so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.

1 Peter 1

3 Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, 4 to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you,

Hebrews 1

14 Are they not all ministering spirits sent out to serve for the sake of those who are to inherit salvation?

CHAPTER 13

13.1

1 Corinthians 6

11 And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

Acts 20

32 And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified.

Philippians 3

10 that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death,

Romans 6

5 For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. 6 We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.

John 17

17 Sanctify them in the truth; your word is truth.

Ephesians 5

26 that he might sanctify her, having cleansed her by the washing of water with the word,

2 Thessalonians 2

13 But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth.

Romans 6

6 We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. 14 For sin will have no dominion over you, since you are not under law but under grace.

Galatians 5

24 And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

Romans 8

13 For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live.

Colossians 1

11 May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy,

Ephesians 3

16 that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, 17 so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, 18 may have strength to comprehend with all the saints what is the breadth and length and height and depth, 19 and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

2 Corinthians 7

1 Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, bringing holiness to completion in the fear of God.

Hebrews 12

14 Strive for peace with everyone, and for the holiness without which no one will see the Lord.

13.2-13.3

1 Thessalonians 5

23 Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ.

1 John 1

10 If we say we have not sinned, we make him a liar, and his word is not in us.

Romans 7

18 For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. 23 but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members.

Philippians 3

12 Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own.

Galatians 5

17 For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do.

1 Peter 2

11 Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul.

Romans 7

23 but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members.

Romans 6

14 For sin will have no dominion over you, since you are not under law but under grace.

1 John 5

4 For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith.

Ephesians 4

15 Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, 16 from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

2 Peter 3

18 But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. Amen.

2 Corinthians 3

18 And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

2 Corinthians 7

1 Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, bringing holiness to completion in the fear of God.

CHAPTER 14

14.1

Hebrews 10

39 But we are not of those who shrink back and are destroyed, but of those who have faith and preserve their souls.

2 Corinthians 4

13 Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak,

Ephesians 1

17 that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, 18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, 19 and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might

Ephesians 2

8 For by grace you have been saved through faith. And this is not your own doing; it is the gift of God,

Romans 10

14 How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching?

17 So faith comes from hearing, and hearing through the word of Christ.

1 Peter 2

2 Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation

Acts 20

32 And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified.

Romans 4

11 He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well,

Luke 17

5 The apostles said to the Lord, "Increase our faith!"

Romans 1

16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. 17 For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

14.2-14.3

John 4

42 They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

1 Thessalonians 2

13 And we also thank God constantly for this, that when you received the word of God, which you heard from us, you accepted it not as the word of men but as what it really is, the word of God, which is at work in you believers.

1 John 5

10 Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

Acts 24

14 But this I confess to you, that according to the Way, which they call a sect, I worship the God of our fathers, believing everything laid down by the Law and written in the Prophets,

Romans 16

26 but has now been disclosed and through the prophetic writings has been made known to all nations, according to the command of the eternal God, to bring about the obedience of faith

Isaiah 66

2 All these things my hand has made, and so all these things came to be, declares the LORD. But this is the one to whom I will look: he who is humble and contrite in spirit and trembles at my word.

Hebrews 11

13 These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth.

1 Timothy 4

8 for while bodily training is of some value, godliness is of value in every way, as it holds promise for the present life and also for the life to come.

John 1

12 But to all who did receive him, who believed in his name, he gave the right to become children of God,

Acts 16

31 And they said, "Believe in the Lord Jesus, and you will be saved, you and your household."

Galatians 2

20 I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Acts 15

11 But we believe that we will be saved through the grace of the Lord Jesus, just as they will."

Hebrews 5

13 for everyone who lives on milk is unskilled in the word of righteousness, since he is a child. 14 But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil.

Romans 4

19 He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness³ of Sarah's womb. 20 No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God,

Matthew 6

30 But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith?

Matthew 8

10 When Jesus heard this, he marveled and said to those who followed him, "Truly, I tell you, with no one in Israel have I found such faith.

Luke 22

31 "Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, 32 but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers."

Ephesians 6

16 In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one;

1 John 5

4 For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. 5 Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

Hebrews 6

11 And we desire each one of you to show the same earnestness to have the full assurance of hope until the end, 12 so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.

Hebrews 10

22 let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

Colossians 2

2 that their hearts may be encouraged, being knit together in love, to reach all the riches of full assurance of understanding and the knowledge of God's mystery, which is Christ,

Hebrews 12

2 looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

CHAPTER 15

15.1-15.2

Zechariah 12

10 “And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn.

Acts 11

18 When they heard these things they fell silent. And they glorified God, saying, “Then to the Gentiles also God has granted repentance that leads to life.”

Luke 24

47 and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem.

Mark 1

15 and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

Acts 20

21 testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ.

Ezekiel 18

30 “Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord GOD. Repent and turn from all your transgressions, lest iniquity be your ruin. 31 Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel?

Ezekiel 36

31 Then you will remember your evil ways, and your deeds that were not good, and you will loathe yourselves for your iniquities and your abominations.

Isaiah 30

22 Then you will defile your carved idols overlaid with silver and your gold-plated metal images. You will scatter them as unclean things. You will say to them, “Be gone!”

Psalms 51

4 Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment.

Jeremiah 31

18 I have heard Ephraim grieving, ‘You have disciplined me, and I was disciplined, like an untrained calf; bring me back that I may be restored, for you are the LORD my God. 19 For after I had turned away, I relented, and after I was instructed, I struck my thigh; I was ashamed, and I was confounded, because I bore the disgrace of my youth.’

Joel 2

12 “Yet even now,” declares the LORD, “return to me with all your heart, with fasting, with weeping, and with mourning; 13 and rend your hearts and not your garments.” Return to the LORD your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster.

Amos 5

15 Hate evil, and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

Psalm 119

128 Therefore I consider all your precepts to be right; I hate every false way.

2 Corinthians 7

11 For see what earnestness this godly grief has produced in you, but also what eagerness to clear yourselves, what indignation, what fear, what longing, what zeal, what punishment! At every point you have proved yourselves innocent in the matter.

Psalm 119

6 Then I shall not be put to shame, having my eyes fixed on all your commandments. 59 When I think on my ways, I turn my feet to your testimonies; 106 I have sworn an oath and confirmed it, to keep your righteous rules.

Luke 1

6 And they were both righteous before God, walking blamelessly in all the commandments and statutes of the Lord.

2 Kings 23

25 Before him there was no king like him, who turned to the LORD with all his heart and with all his soul and with all his might, according to all the Law of Moses, nor did any like him arise after him.

15.3-15.4

Ezekiel 36

31 Then you will remember your evil ways, and your deeds that were not good, and you will loathe yourselves for your iniquities and your abominations. 32 It is not for your sake that I will act, declares the Lord GOD; let that be known to you. Be ashamed and confounded for your ways, O house of Israel.

Ezekiel 16

61 Then you will remember your ways and be ashamed when you take your sisters, both your elder and your younger, and I give them to you as daughters, but not on account of the covenant with you. 62 I will establish my covenant with you, and you shall know that I am the LORD, 63 that you may remember and be confounded, and never open your mouth again because of your shame, when I atone for you for all that you have done, declares the Lord GOD.”

Hosea 14

2 Take with you words and return to the LORD; say to him, “Take away all iniquity; accept what is good, and we will pay with bulls the vows of our lips. 4 I will heal their apostasy; I will love them freely, for my anger has turned from them.

Romans 3

24 and are justified by his grace as a gift, through the redemption that is in Christ Jesus,

Ephesians 1

7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,

Luke 13

3 No, I tell you; but unless you repent, you will all likewise perish. 5 No, I tell you; but unless you repent, you will all likewise perish.”

Acts 17

30 The times of ignorance God overlooked, but now he commands all people everywhere to repent, 31 because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

Romans 6

23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 5

12 Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned

Matthew 12

36 I tell you, on the day of judgment people will give account for every careless word they speak,

Isaiah 55

7 let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him,

Romans 8

1 There is therefore now no condemnation for those who are in Christ Jesus.

Isaiah 1

16 Wash yourselves; make yourselves clean; remove the evil of your deeds from before my eyes; cease to do evil, 18
“Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.

15.5-15.6

Psalm 19

13 Keep back your servant also from presumptuous sins; let them not have dominion over me! Then I shall be blameless, and innocent of great transgression.

Luke 19

8 And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold.”

1 Timothy 1

13 though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, 15 The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost.

Psalm 51

4 Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. 5 Behold, I was brought forth in iniquity, and in sin did my mother conceive me. 7 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. 9 Hide your face from my sins, and blot out all my iniquities. 14 Deliver me from bloodguiltiness, O God, O God of my salvation, and my tongue will sing aloud of your righteousness.

Psalm 32

5 I acknowledged my sin to you, and I did not cover my iniquity; I said, “I will confess my transgressions to the LORD,” and you forgave the iniquity of my sin. Selah 6 Therefore let everyone who is godly offer prayer to you at a time when you may be found; surely in the rush of great waters, they shall not reach him.

Proverbs 28

13 Whoever conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy.

1 John 1

9 If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

James 5

16 Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working.

Luke 17

3 Pay attention to yourselves! If your brother sins, rebuke him, and if he repents, forgive him, 4 and if he sins against you seven times in the day, and turns to you seven times, saying, ‘I repent,’ you must forgive him.”

Joshua 7

19 Then Joshua said to Achan, "My son, give glory to the LORD God of Israel and give praise to him. And tell me now what you have done; do not hide it from me."

Psalm 51

1 Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. 2 Wash me thoroughly from my iniquity, and cleanse me from my sin! 3 For I know my transgressions, and my sin is ever before me. 4 Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. 5 Behold, I was brought forth in iniquity, and in sin did my mother conceive me. 6 Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart. 7 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. 8 Let me hear joy and gladness; let the bones that you have broken rejoice. 9 Hide your face from my sins, and blot out all my iniquities. 10 Create in me a clean heart, O God, and renew a right spirit within me. 11 Cast me not away from your presence, and take not your Holy Spirit from me. 12 Restore to me the joy of your salvation, and uphold me with a willing spirit. 13 Then I will teach transgressors your ways, and sinners will return to you. 14 Deliver me from bloodguiltiness, O God, O God of my salvation, and my tongue will sing aloud of your righteousness. 15 O Lord, open my lips, and my mouth will declare your praise. 16 For you will not delight in sacrifice, or I would give it; you will not be pleased with a burnt offering. 17 The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise. 18 Do good to Zion in your good pleasure; build up the walls of Jerusalem; 19 then will you delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on your altar.

2 Corinthians 2

8 So I beg you to reaffirm your love for him.

CHAPTER 16

16.1-16.2

Micah 6

8 He has told you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Romans 12

2 Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

Hebrews 13

21 equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

Matthew 15

9 in vain do they worship me, teaching as doctrines the commandments of men."

Isaiah 29

13 And the Lord said:

"Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men,

1 Peter 1

18 knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold,

Romans 10

2 For I bear them witness that they have a zeal for God, but not according to knowledge.

John 16

2 They will put you out of the synagogues. Indeed, the hour is coming when whoever kills you will think he is offering service to God.

1 Samuel 15

21 But the people took of the spoil, sheep and oxen, the best of the things devoted to destruction, to sacrifice to the LORD your God in Gilgal." 22 And Samuel said, "Has the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to listen than the fat of rams. 23 For rebellion is as the sin of divination, and presumption is as iniquity and idolatry. Because you have rejected the word of the LORD, he has also rejected you from being king."

James 2

18 But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works. 22 You see that faith was active along with his works, and faith was completed by his works;

Psalm 116

12 What shall I render to the LORD for all his benefits to me? 13 I will lift up the cup of salvation and call on the name of the LORD,

1 Peter 2

9 But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

1 John 2

3 And by this we know that we have come to know him, if we keep his commandments. 5 but whoever keeps his word, in him truly the love of God is perfected. By this we may know that we are in him:

2 Peter 1

5 For this very reason, make every effort to supplement your faith with virtue,⁵ and virtue with knowledge, ⁶ and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness, ⁷ and godliness with brotherly affection, and brotherly affection with love. ⁸ For if these qualities⁶ are yours and are increasing, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ. ⁹ For whoever lacks these qualities is so nearsighted that he is blind, having forgotten that he was cleansed from his former sins. ¹⁰ Therefore, brothers, be all the more diligent to confirm your calling and election, for if you practice these qualities you will never fall.

2 Corinthians 9

2 for I know your readiness, of which I boast about you to the people of Macedonia, saying that Achaia has been ready since last year. And your zeal has stirred up most of them.

Matthew 5

16 In the same way, let your light shine before others, so that² they may see your good works and give glory to your Father who is in heaven.

Titus 2

5 to be self-controlled, pure, working at home, kind, and submissive to their own husbands, that the word of God may not be reviled. ⁹ Bondservants are to be submissive to their own masters in everything; they are to be well-pleasing, not argumentative, ¹⁰ not pilfering, but showing all good faith, so that in everything they may adorn the doctrine of God our Savior. ¹¹ For the grace of God has appeared, bringing salvation for all people, ¹² training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age,

1 Timothy 6

1 Let all who are under a yoke as bondservants regard their own masters as worthy of all honor, so that the name of God and the teaching may not be reviled.

1 Peter 2

15 For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. ¹² Keep

your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

Philippians 1

11 filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

John 15

8 By this my Father is glorified, that you bear much fruit and so prove to be my disciples.

Ephesians 2

10 For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Romans 6

22 But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life.

16.3-16.4

John 15

4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. 5 I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.

Ezekiel 36

26 And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. 27 And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.

Philippians 2

13 for it is God who works in you, both to will and to work for his good pleasure.

Philippians 4

13 I can do all things through him who strengthens me.

2 Corinthians 3

5 Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is from God,

Philippians 2

12 Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling,

Hebrews 6

11 And we desire each one of you to show the same earnestness to have the full assurance of hope until the end, 12 so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.

2 Peter 1

3 His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence, 5 For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, 10 Therefore, brothers, be all the more diligent to confirm your calling and election, for if you practice these qualities you will never fall. 11 For in this way there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.

Isaiah 64

7 There is no one who calls upon your name, who rouses himself to take hold of you; for you have hidden your face from us, and have made us melt in the hand of our iniquities.

2 Timothy 1

6 For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands,

Acts 26

6 And now I stand here on trial because of my hope in the promise made by God to our fathers, 7 to which our twelve tribes hope to attain, as they earnestly worship night and day. And for this hope I am accused by Jews, O king!

Jude

20 But you, beloved, building yourselves up in your most holy faith and praying in the Holy Spirit, 21 keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ that leads to eternal life.

Luke 17

10 So you also, when you have done all that you were commanded, say, ‘We are unworthy servants; we have only done what was our duty.’”

Nehemiah 13

22 Then I commanded the Levites that they should purify themselves and come and guard the gates, to keep the Sabbath day holy. Remember this also in my favor, O my God, and spare me according to the greatness of your steadfast love.

Job 9

2 “Truly I know that it is so: But how can a man be in the right before God? 3 If one wished to contend with him, one could not answer him once in a thousand times.

Galatians 5

17 For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do.

16.5

Romans 3

20 For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

Romans 4

2 For if Abraham was justified by works, he has something to boast about, but not before God. 4 Now to the one who works, his wages are not counted as a gift but as his due. 6 just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

Ephesians 2

8 For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, 9 not a result of works, so that no one may boast.

Titus 3

5 he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, 6 whom he poured out on us richly through Jesus Christ our Savior, 7 so that being justified by his grace we might become heirs according to the hope of eternal life.

Romans 8

18 For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.

Psalms 16

2 I say to the LORD, “You are my Lord; I have no good apart from you.”

Job 22

2 “Can a man be profitable to God? Surely he who is wise is profitable to himself. 3 Is it any pleasure to the Almighty if you are in the right, or is it gain to him if you make your ways blameless?”

Job 35

7 If you are righteous, what do you give to him? Or what does he receive from your hand? 8 Your wickedness concerns a man like yourself, and your righteousness a son of man.

Luke 17

10 So you also, when you have done all that you were commanded, say, 'We are unworthy servants; we have only done what was our duty.'

Galatians 5

22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness, self-control; against such things there is no law.

Isaiah 64

6 We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away.

Galatians 5

17 For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do.

Romans 7

15 For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. 18 For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out.

Psalms 143

2 Enter not into judgment with your servant, for no one living is righteous before you.

Psalms 130

3 If you, O LORD, should mark iniquities, O Lord, who could stand?

16.6-16.7

Ephesians 1

6 to the praise of his glorious grace, with which he has blessed us in the Beloved.

1 Peter 2

5 you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

Exodus 28

38 It shall be on Aaron's forehead, and Aaron shall bear any guilt from the holy things that the people of Israel consecrate as their holy gifts. It shall regularly be on his forehead, that they may be accepted before the LORD.

Genesis 4

4 and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering,

with Hebrews 11

4 By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks.

Job 9

20 Though I am in the right, my own mouth would condemn me; though I am blameless, he would prove me perverse.

Psalms 143

2 Enter not into judgment with your servant, for no one living is righteous before you.

Hebrews 13

20 Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, 21 equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

2 Corinthians 8

12 For if the readiness is there, it is acceptable according to what a person has, not according to what he does not have.

Hebrews 6

10 For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the saints, as you still do.

Matthew 25

21 His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' 23 His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.'

2 Kings 10

30 And the LORD said to Jehu, "Because you have done well in carrying out what is right in my eyes, and have done to the house of Ahab according to all that was in my heart, your sons of the fourth generation shall sit on the throne of Israel." 31 But Jehu was not careful to walk in the law of the LORD, the God of Israel, with all his heart. He did not turn from the sins of Jeroboam, which he made Israel to sin.

1 Kings 21

27 And when Ahab heard those words, he tore his clothes and put sackcloth on his flesh and fasted and lay in sackcloth and went about dejectedly. 29 "Have you seen how Ahab has humbled himself before me? Because he has humbled himself before me, I will not bring the disaster in his days; but in his son's days I will bring the disaster upon his house."

Philippians 1

15 Some indeed preach Christ from envy and rivalry, but others from good will. 16 The latter do it out of love, knowing that I am put here for the defense of the gospel. 18 What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed, and in that I rejoice.

Genesis 4

5 but for Cain and his offering he had no regard. So Cain was very angry, and his face fell.

with Hebrews 11

4 By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks.

Hebrews 11

6 And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him.

1 Corinthians 13

3 If I give away all I have, and if I deliver up my body to be burned, I but have not love, I gain nothing.

Isaiah 1

12 "When you come to appear before me, who has required of you this trampling of my courts?"

Matthew 6

2 "Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. 5 "And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. 16 "And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward.

Haggai 2

14 Then Haggai answered and said, "So is it with this people, and with this nation before me, declares the LORD, and so with every work of their hands. And what they offer there is unclean.

Titus 1

15 To the pure, all things are pure, but to the defiled and unbelieving, nothing is pure; but both their minds and their consciences are defiled.

Amos 5

21 "I hate, I despise your feasts, and I take no delight in your solemn assemblies. 22 Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the peace offerings of your fattened animals, I will not look upon them.

Hosea 1

4 And the LORD said to him, "Call his name Jezreel, for in just a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel.

Romans 9

16 So then it depends not on human will or exertion,² but on God, who has mercy.

Titus 3

5 he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit,

Psalm 14

4 Have they no knowledge, all the evildoers who eat up my people as they eat bread and do not call upon the LORD?

Psalm 36

3 The words of his mouth are trouble and deceit; he has ceased to act wisely and do good.

Job 21

14 They say to God, 'Depart from us! We do not desire the knowledge of your ways. 15 What is the Almighty, that we should serve him? And what profit do we get if we pray to him?'

Matthew 25

41 They said to him, "He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons." 42 Jesus said to them, "Have you never read in the Scriptures: "'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes?'" 43 Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. 45 When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them.

Matthew 23

23 "Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cumin, and have neglected the weightier matters of the law: justice and mercy and faithfulness. These you ought to have done, without neglecting the others.

CHAPTER 17

17.1

Philippians 1

6 And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.

2 Peter 1

10 Therefore, brothers, be all the more diligent to confirm your calling and election, for if you practice these qualities you will never fall.

John 10

28 I give them eternal life, and they will never perish, and no one will snatch them out of my hand. 29 My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand.

1 John 3

9 No one born of God makes a practice of sinning, for God's seed abides in him, and he cannot keep on sinning because he has been born of God.

1 Peter 1

5 who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. 9 obtaining the outcome of your faith, the salvation of your souls.

17.2-17.3

2 Timothy 2

18 who have swerved from the truth, saying that the resurrection has already happened. They are upsetting the faith of some. 19 But God's firm foundation stands, bearing this seal: "The Lord knows those who are his," and, "Let everyone who names the name of the Lord depart from iniquity."

Jeremiah 31

3 the LORD appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you.

Hebrews 10

10 And by that will we have been sanctified through the offering of the body of Jesus Christ once for all. 14 For by a single offering he has perfected for all time those who are being sanctified.

Hebrews 13

20 Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, 21 equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

Hebrews 9

12 he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. 13 For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, 14 how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God. 15 Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

Romans 8

33 Who shall bring any charge against God's elect? It is God who justifies. 34 Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. 35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? 36 As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered." 37 No, in all these things we are more than conquerors through him who loved us. 38 For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, 39 nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

John 17

11 And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. 24 Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world.

Luke 22

32 but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers.”

Hebrews 7

25 Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

John 14

16 And I will ask the Father, and he will give you another Helper, to be with you forever, 17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

1 John 2

27 But the anointing that you received from him abides in you, and you have no need that anyone should teach you. But as his anointing teaches you about everything, and is true, and is no lie—just as it has taught you, abide in him.

1 John 3

9 No one born of God makes a practice of sinning, for God's seed abides in him, and he cannot keep on sinning because he has been born of God.

Jeremiah 32

40 I will make with them an everlasting covenant, that I will not turn away from doing good to them. And I will put the fear of me in their hearts, that they may not turn from me.

John 10

28 give them eternal life, and they will never perish, and no one will snatch them out of my hand.

2 Thessalonians 3

3 But the Lord is faithful. He will establish you and guard you against the evil one.

1 John 2

19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us. But they went out, that it might become plain that they all are not of us.

Matthew 26

70 But he denied it before them all, saying, “I do not know what you mean.” 72 And again he denied it with an oath: “I do not know the man.” 74 Then he began to invoke a curse on himself and to swear, “I do not know the man.” And immediately the rooster crowed.

Psalm 51 including the title, especially vs 14

Isaiah 64

5 You meet him who joyfully works righteousness, those who remember you in your ways. Behold, you were angry, and we sinned; in our sins we have been a long time, and shall we be saved? 7 There is no one who calls upon your name, who rouses himself to take hold of you; for you have hidden your face from us, and have made us melt in the hand of our iniquities. 9 Be not so terribly angry, O LORD, and remember not iniquity forever. Behold, please look, we are all your people.

2 Samuel 11

27 And when the mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the Lord.

Ephesians 4

30 And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

Psalm 51

8 Let me hear joy and gladness; let the bones that you have broken rejoice. 10 Create in me a clean heart, O God, and renew a right spirit within me. 12 Restore to me the joy of your salvation, and uphold me with a willing spirit.

Revelation 2

4 But I have this against you, that you have abandoned the love you had at first.

Song of Solomon 5

2 I slept, but my heart was awake. A sound! My beloved is knocking. "Open to me, my sister, my love, my dove, my perfect one, for my head is wet with dew, my locks with the drops of the night." 3 I had put off my garment; how could I put it on? I had bathed my feet; how could I soil them? 4 My beloved put his hand to the latch, and my heart was thrilled within me. 6 I opened to my beloved, but my beloved had turned and gone. My soul failed me when he spoke. I sought him, but found him not; I called him, but he gave no answer.

Isaiah 63

17 O LORD, why do you make us wander from your ways and harden our heart, so that we fear you not? Return for the sake of your servants, the tribes of your heritage.

Mark 6

52 for they did not understand about the loaves, but their hearts were hardened.

Mark 16

14 Afterward he appeared to the eleven themselves as they were reclining at table, and he rebuked them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen.

Psalms 32

3 For when I kept silent, my bones wasted away through my groaning all day long. 4 For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. Selah

Psalms 51

8 Let me hear joy and gladness; let the bones that you have broken rejoice.

2 Samuel 12

14 Nevertheless, because by this deed you have utterly scorned the Lord, the child who is born to you shall die."

Psalms 89

31 if they violate my statutes and do not keep my commandments, 32 then I will punish their transgression with the rod and their iniquity with stripes,

1 Corinthians 11

32 But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

CHAPTER 18

18.1-18.2

Job 8

13 Such are the paths of all who forget God; the hope of the godless shall perish. 14 His confidence is severed, and his trust is a spider's web.

Micah 3

11 Its heads give judgment for a bribe; its priests teach for a price; its prophets practice divination for money; yet they lean on the LORD and say, "Is not the LORD in the midst of us? No disaster shall come upon us."

Deuteronomy 29

19 one who, when he hears the words of this sworn covenant, blesses himself in his heart, saying, 'I shall be safe, though I walk in the stubbornness of my heart.' This will lead to the sweeping away of moist and dry alike.

John 8

41 You are doing the works your father did." They said to him, "We were not born of sexual immorality. We have one Father—even God."

Matthew 7

22 On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?' 23 And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness.'

1 John 2

3 And by this we know that we have come to know him, if we keep his commandments.

1 John 3

14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one. 18 Children, it is the last hour, and as you have heard that antichrist is coming, so now many antichrists have come. Therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us. But they went out, that it might become plain that they all are not of us. 21 I write to you, not because you do not know the truth, but because you know it, and because no lie is of the truth. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you too will abide in the Son and in the Father.

1 John 5

13 write these things to you who believe in the name of the Son of God that you may know that you have eternal life.

Romans 5

2 Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. 5 and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

Hebrews 6

11 And we desire each one of you to show the same earnestness to have the full assurance of hope until the end, 19 We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner place behind the curtain, 17 So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he guaranteed it with an oath, 18 so that by two unchangeable things, in which it is impossible for God to lie, we who have fled for refuge might have strong encouragement to hold fast to the hope set before us.

2 Peter 1

4 by which he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire. 5 For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, 10 Therefore, brothers, be all the more diligent to confirm your calling and election, for if you practice these qualities you will never fall. 11 For in this way there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.

1 John 2

3 And by this we know that we have come to know him, if we keep his commandments.

1 John 3

14 We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death.

2 Corinthians 1

12 For our boast is this, the testimony of our conscience, that we behaved in the world with simplicity and godly sincerity, not by earthly wisdom but by the grace of God, and supremely so toward you.

Romans 8

15 For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" 16 The Spirit himself bears witness with our spirit that we are children of God,

Ephesians 1

13 In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed

with the promised Holy Spirit, 14 who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

Ephesians 4

30 And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

2 Corinthians 1

21 And it is God who establishes us with you in Christ, and has anointed us, 22 and who has also put his seal on us and given us his Spirit in our hearts as a guarantee.

18.3

1 John 5

13 I write these things to you who believe in the name of the Son of God that you may know that you have eternal life.

Isaiah 50

10 Who among you fears the LORD and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the LORD and rely on his God.

Mark 9

24 Immediately the father of the child cried out⁴ and said, “I believe; help my unbelief!”

Psalm 88

Psalm 77

I cry aloud to God, aloud to God, and he will hear me. 2 In the day of my trouble I seek the Lord; in the night my hand is stretched out without wearying; my soul refuses to be comforted. 3 When I remember God, I moan; when I meditate, my spirit faints. Selah 4 You hold my eyelids open; I am so troubled that I cannot speak. 5 I consider the days of old, the years long ago. 6 I said, “Let me remember my song in the night; let me meditate in my heart.” Then my spirit made a diligent search: 7 “Will the Lord spurn forever, and never again be favorable? 8 Has his steadfast love forever ceased? Are his promises at an end for all time? 9 Has God forgotten to be gracious? Has he in anger shut up his compassion?” Selah 10 Then I said, “I will appeal to this, to the years of the right hand of the Most High.” 11 I will remember the deeds of the LORD; yes, I will remember your wonders of old. 12 I will ponder all your work, and meditate on your mighty deeds.

1 Corinthians 2

12 Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God.

1 John 4

13 By this we know that we abide in him and he in us, because he has given us of his Spirit.

Hebrews 6

11 And we desire each one of you to show the same earnestness to have the full assurance of hope until the end, 12 so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.

Ephesians 3

17 so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, 18 may have strength to comprehend with all the saints what is the breadth and length and height and depth, 19 and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

2 Peter 1

10 Therefore, brothers, be all the more diligent to confirm your calling and election, for if you practice these qualities you will never fall.

Romans 5

1 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. 2 Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

5 and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

Romans 14

17 For the kingdom of God is not a matter of eating and drinking but of righteousness and peace and joy in the Holy Spirit.

Romans 15

13 May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

Ephesians 1

3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, 4 even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love

Psalm 4

6 There are many who say, "Who will show us some good? Lift up the light of your face upon us, O LORD!" 7 You have put more joy in my heart than they have when their grain and wine abound.

Psalm 119

32 I will run in the way of your commandments when you enlarge my heart!

1 John 2

1 My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. 2 He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

Romans 6

1 What shall we say then? Are we to continue in sin that grace may abound? 2 By no means! How can we who died to sin still live in it?

Titus 2

11 For the grace of God has appeared, bringing salvation for all people, 12 training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, 14 who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

2 Corinthians 7

1 Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, bringing holiness to completion in the fear of God.

Romans 8

1 There is therefore now no condemnation for those who are in Christ Jesus. 12 So then, brothers, we are debtors, not to the flesh, to live according to the flesh.

1 John 3

2 Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. 3 And everyone who thus hopes in him purifies himself as he is pure.

Psalm 130

4 But with you there is forgiveness, that you may be feared.

1 John 1

6 If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. 7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

Song of Solomon 5

2 I slept, but my heart was awake. A sound! My beloved is knocking. “Open to me, my sister, my love, my dove, my perfect one, for my head is wet with dew, my locks with the drops of the night.” 3 I had put off my garment; how could I put it on? I had bathed my feet; how could I soil them? 5 I opened to my beloved, but my beloved had turned and gone. My soul failed me when he spoke. I sought him, but found him not; I called him, but he gave no answer.

Psalm 51

8 Let me hear joy and gladness; let the bones that you have broken rejoice. 12 Restore to me the joy of your salvation, and uphold me with a willing spirit. 14 Deliver me from bloodguiltiness, O God, O God of my salvation, and my tongue will sing aloud of your righteousness.

Ephesians 4

30 And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. 31 Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice.

Psalm 77

I cry aloud to God, aloud to God, and he will hear me. 2 In the day of my trouble I seek the Lord; in the night my hand is stretched out without wearying; my soul refuses to be comforted. 3 When I remember God, I moan; when I meditate, my spirit faints. Selah 4 You hold my eyelids open; I am so troubled that I cannot speak. 5 I consider the days of old, the years long ago. 6 I said, “Let me remember my song in the night; let me meditate in my heart.” Then my spirit made a diligent search: 7 “Will the Lord spurn forever, and never again be favorable? 8 Has his steadfast love forever ceased? Are his promises at an end for all time? 9 Has God forgotten to be gracious? Has he in anger shut up his compassion?” Selah 10 Then I said, “I will appeal to this, to the years of the right hand of the Most High.”

Matthew 26

69 Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said, “You also were with Jesus the Galilean.” 70 But he denied it before them all, saying, “I do not know what you mean.” 71 And when he went out to the entrance, another servant girl saw him, and she said to the bystanders, “This man was with Jesus of Nazareth.” 72 And again he denied it with an oath: “I do not know the man.”

Psalm 31

22 I had said in my alarm, “I am cut off from your sight.” But you heard the voice of my pleas for mercy when I cried to you for help.

Psalm 88**Isaiah 50**

10 Who among you fears the LORD and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the LORD and rely on his God.

1 John 3

9 No one born of God makes a practice of sinning, for God's seed abides in him, and he cannot keep on sinning because he has been born of God.

Luke 22

32 but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers.”

Job 13

15 Though he slay me, I will hope in him; yet I will argue my ways to his face.

Psalm 73

15 If I had said, “I will speak thus,” I would have betrayed the generation of your children.

Psalm 51

8 Let me hear joy and gladness; let the bones that you have broken rejoice. 12 Restore to me the joy of your salvation, and uphold me with a willing spirit.

Isaiah 50

10 Who among you fears the LORD and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the LORD and rely on his God.

Micah 7

7 But as for me, I will look to the LORD; I will wait for the God of my salvation; my God will hear me. 8 Rejoice not over me, O my enemy; when I fall, I shall rise; when I sit in darkness, the LORD will be a light to me. 9 I will bear the indignation of the LORD because I have sinned against him, until he pleads my cause and executes judgment for me. He will bring me out to the light; I shall look upon his vindication.

Jeremiah 32

40 I will make with them an everlasting covenant, that I will not turn away from doing good to them. And I will put the fear of me in their hearts, that they may not turn from me.

Isaiah 54

For a brief moment I deserted you, but with great compassion I will gather you. 8 In overflowing anger for a moment I hid my face from you, but with everlasting love I will have compassion on you," says the LORD, your Redeemer. 9 "This is like the days of Noah to me: as I swore that the waters of Noah should no more go over the earth, so I have sworn that I will not be angry with you, and will not rebuke you. 10 For the mountains may depart and the hills be removed, but my steadfast love shall not depart from you, and my covenant of peace shall not be removed," says the LORD, who has compassion on you.

Psalm 22

1 My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning?

Psalm 88

CHAPTER 19

19.1-19.2

Genesis 1

26 Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth." 27 So God created man in his own image, in the image of God he created him; male and female he created them.

with Genesis 2

17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

Romans 2

14 For when Gentiles, who do not have the law, by nature do what the law requires, they are a law to themselves, even though they do not have the law. 15 They show that the work of the law is written on their hearts, while their conscience also bears witness, and their conflicting thoughts accuse or even excuse them

Romans 10

10 For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them.

Romans 5

12 Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned 19 For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Galatians 3

10 For all who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.” 12 But the law is not of faith, rather “The one who does them shall live by them.”

Ecclesiastes 7

29 See, this alone I found, that God made man upright, but they have sought out many schemes.

Job 28

28 And he said to man, ‘Behold, the fear of the Lord, that is wisdom, and to turn away from evil is understanding.’”

James 1

25 But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

James 2

8 If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well. 10 For whoever keeps the whole law but fails in one point has become accountable for all of it. 11 For he who said, “Do not commit adultery,” also said, “Do not murder.” If you do not commit adultery but do murder, you have become a transgressor of the law. 12 So speak and so act as those who are to be judged under the law of liberty.

Romans 13

8 Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. 9 For the commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.”

Deuteronomy 5

32 You shall be careful therefore to do as the Lord your God has commanded you. You shall not turn aside to the right hand or to the left.

Deuteronomy 10

4 And he wrote on the tablets, in the same writing as before, the Ten Commandments¹ that the Lord had spoken to you on the mountain out of the midst of the fire on the day of the assembly. And the Lord gave them to me.

Exodus 34

1 The Lord said to Moses, “Cut for yourself two tablets of stone like the first, and I will write on the tablets the words that were on the first tablets, which you broke.

Matthew 22

37 And he said to him, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. 38 This is the great and first commandment. 39 And a second is like it: You shall love your neighbor as yourself. 40 On these two commandments depend all the Law and the Prophets.”

19.3-19.4

Hebrews chapter 9

Hebrews 10

1 For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near.

Galatians 4

1 I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, 2 but he is under guardians and managers until the date set by his father. 3 In the same way we also, when we were children, were enslaved to the elementary principles of the world.

Colossians 2

17 These are a shadow of the things to come, but the substance belongs to Christ.

1 Corinthians 5

7 Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed.

2 Corinthians 6

17 Therefore go out from their midst, and be separate from them, says the Lord, and touch no unclean thing; then I will welcome you,

Jude

23 save others by snatching them out of the fire; to others show mercy with fear, hating even the garment stained by the flesh.

Colossians 2

14 by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. 16 Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. 17 These are a shadow of the things to come, but the substance belongs to Christ.

Daniel 9

27 And he shall make a strong covenant with many for one week, and for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator.”

Ephesians 2

15 by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, 16 and might reconcile us both to God in one body through the cross, thereby killing the hostility.

Exodus chapter 21

Exodus 21:1-29

Genesis 49

10 The scepter shall not depart from Judah, nor the ruler's staff from between his feet, until tribute comes to him; and to him shall be the obedience of the peoples.

with 1 Peter 2

13 Be subject for the Lord's sake to every human institution, whether it be to the emperor³ as supreme, 14 or to governors as sent by him to punish those who do evil and to praise those who do good.

Matthew 5

17 “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

with

38 “You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’ 39 But I say to you, Do not resist the one who is evil. But if anyone slaps you on the right cheek, turn to him the other also.

1 Corinthians 9

8 Do I say these things on human authority? Does not the Law say the same? 9 For it is written in the Law of Moses, “You shall not muzzle an ox when it treads out the grain.” Is it for oxen that God is concerned? 10 Does he not certainly speak for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of sharing in the crop.

19.5

Romans 13

8 Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. 9 For the commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” 10 Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

Ephesians 6

2 “Honor your father and mother” (this is the first commandment with a promise),

1 John 2

3 And by this we know that we have come to know him, if we keep his commandments. 4 Whoever says “I know him” but does not keep his commandments is a liar, and the truth is not in him, 7 Beloved, I am writing you no new commandment, but an old commandment that you had from the beginning. The old commandment is the word that you have heard. 8 At the same time, it is a new commandment that I am writing to you, which is true in him and in you, because the darkness is passing away and the true light is already shining.

James 2

10 For whoever keeps the whole law but fails in one point has become accountable for all of it. 11 For he who said, “Do not commit adultery,” also said, “Do not murder.” If you do not commit adultery but do murder, you have become a transgressor of the law.

Matthew 5

17 “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. 18 For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. 19 Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.

James 2

8 If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well.

Romans 3

31 Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

19.6

Romans 6

14 For sin will have no dominion over you, since you are not under law but under grace.

Galatians 2

16 yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

Galatians 3

13 Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”—

Galatians 4

4 But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, 5 to redeem those who were under the law, so that we might receive adoption as sons.

Acts 13

39 and by him everyone who believes is freed from everything from which you could not be freed by the law of Moses.

Romans 8

1 There is therefore now no condemnation for those who are in Christ Jesus.

Romans 7

12 So the law is holy, and the commandment is holy and righteous and good. 22 For I delight in the law of God, in my inner being, 25 Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

Psalms 119

4 You have commanded your precepts to be kept diligently. 5 Oh that my ways may be steadfast in keeping your statutes! 6 Then I shall not be put to shame, having my eyes fixed on all your commandments.

1 Corinthians 7

19 For neither circumcision counts for anything nor uncircumcision, but keeping the commandments of God.

Galatians 5

14 For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." 16 But I say, walk by the Spirit, and you will not gratify the desires of the flesh. 18 But if you are led by the Spirit, you are not under the law. 19 Now the works of the flesh are evident: sexual immorality, impurity, sensuality, 20 idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, 21 envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. 22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness, self-control; against such things there is no law.

Romans 7

7 What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, "You shall not covet."

Romans 3

20 For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

James 1

23 For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. 24 For he looks at himself and goes away and at once forgets what he was like. 25 But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

Romans 7

9 I was once alive apart from the law, but when the commandment came, sin came alive and I died. 14 For we know that the law is spiritual, but I am of the flesh, sold under sin. 24 Wretched man that I am! Who will deliver me from this body of death?

Galatians 3

34 So then, the law was our guardian until Christ came, in order that we might be justified by faith.

Romans 7

24 Wretched man that I am! Who will deliver me from this body of death? 25 Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

Romans 8

3 For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, 4 in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

James 2

11 For he who said, "Do not commit adultery," also said, "Do not murder." If you do not commit adultery but do murder, you have become a transgressor of the law.

Psalm 119

101 I hold back my feet from every evil way, in order to keep your word. 104 Through your precepts I get understanding; therefore I hate every false way. 108 Therefore I consider all your precepts to be right; I hate every false way.

Ezra 9

13 And after all that has come upon us for our evil deeds and for our great guilt, seeing that you, our God, have punished us less than our iniquities deserved and have given us such a remnant as this, 14 shall we break your commandments again and intermarry with the peoples who practice these abominations? Would you not be angry with us until you consumed us, so that there should be no remnant, nor any to escape?

Psalm 89

30 If his children forsake my law and do not walk according to my rules, 31 if they violate my statutes and do not keep my commandments, 32 then I will punish their transgression with the rod and their iniquity with stripes, 33 but I will not remove from him my steadfast love or be false to my faithfulness. 34 I will not violate my covenant or alter the word that went forth from my lips.

Leviticus 26

1 “You shall not make idols for yourselves or erect an image or pillar, and you shall not set up a figured stone in your land to bow down to it, for I am the Lord your God. 2 You shall keep my Sabbaths and reverence my sanctuary: I am the Lord. 3 “If you walk in my statutes and observe my commandments and do them, 4 then I will give you your rains in their season, and the land shall yield its increase, and the trees of the field shall yield their fruit. 5 Your threshing shall last to the time of the grape harvest, and the grape harvest shall last to the time for sowing. And you shall eat your bread to the full and dwell in your land securely. 6 I will give peace in the land, and you shall lie down, and none shall make you afraid. And I will remove harmful beasts from the land, and the sword shall not go through your land. 7 You shall chase your enemies, and they shall fall before you by the sword. 8 Five of you shall chase a hundred, and a hundred of you shall chase ten thousand, and your enemies shall fall before you by the sword. 9 I will turn to you and make you fruitful and multiply you and will confirm my covenant with you. 10 You shall eat old store long kept, and you shall clear out the old to make way for the new. 11 I will make my dwelling among you, and my soul shall not abhor you. 12 And I will walk among you and will be your God, and you shall be my people. 13 I am the Lord your God, who brought you out of the land of Egypt, that you should not be their slaves. And I have broken the bars of your yoke and made you walk erect.

14 “But if you will not listen to me and will not do all these commandments,

with 2 Corinthians 6

16 What agreement has the temple of God with idols? For we are the temple of the living God; as God said, “I will make my dwelling among them and walk among them, and I will be their God, and they shall be my people.

Ephesians 6

2 “Honor your father and mother” (this is the first commandment with a promise), 3 “that it may go well with you and that you may live long in the land.”

Psalm 37

11 But the meek shall inherit the land and delight themselves in abundant peace.

with Matthew 5

5 “Blessed are the meek, for they shall inherit the earth.

Psalm 19

11 Moreover, by them is your servant warned; in keeping them there is great reward.

Galatians 2

16 yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

Luke 17

10 So you also, when you have done all that you were commanded, say, ‘We are unworthy servants; we have only done what was our duty.’”

Romans 6

12 Let not sin therefore reign in your mortal body, to make you obey its passions. 14 For sin will have no dominion over you, since you are not under law but under grace.

1 Peter 3

8 Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. 9 Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. 10 For “Whoever desires to love life and see good days, let him keep his tongue from evil and his lips from speaking deceit; 11 let him turn away from evil and do good; let him seek peace and pursue it. 12 For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord is against those who do evil.”

with Psalm 34

What man is there who desires life and loves many days, that he may see good? 13 Keep your tongue from evil and your lips from speaking deceit. 14 Turn away from evil and do good; seek peace and pursue it. 15 The eyes of the LORD are toward the righteous and his ears toward their cry. 16 The face of the LORD is against those who do evil, to cut off the memory of them from the earth.

Hebrews 12

28 Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, 29 for our God is a consuming fire.

19.7

Galatians 3

21 Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law.

Ezekiel 36

27 And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.

Hebrews 8

10 For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my laws into their minds, and write them on their hearts, and I will be their God,

with Jeremiah 31

33 For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.

CHAPTER 20

20.1

Titus 2

14 who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

1 Thessalonians 1

10 and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

Galatians 3

13 Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”

Galatians 1

4 who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father,

Colossians 1

13 He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son,

Acts 26

14 to open their eyes, so that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.'

Romans 6

14 For sin will have no dominion over you, since you are not under law but under grace.

Romans 8

28 And we know that for those who love God all things work together for good, for those who are called according to his purpose.

Psalm 119

71 It is good for me that I was afflicted, that I might learn your statutes.

1 Corinthians 15

54 When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory." 55 "O death, where is your victory? O death, where is your sting?" 56 The sting of death is sin, and the power of sin is the law. 57 But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Romans 8

1 There is therefore now no condemnation for those who are in Christ Jesus.

Romans 5

1 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. 2 Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

Romans 8

14 For all who are led by the Spirit of God are sons of God. 15 For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!"

1 John 4

18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love.

Galatians 3

9 So then, those who are of faith are blessed along with Abraham, the man of faith. 14 so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

Galatians 4

1 I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, 2 but he is under guardians and managers until the date set by his father. 3 In the same way we also, when we were children, were enslaved to the elementary principles of the world. 6 And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" 7 So you are no longer a slave, but a son, and if a son, then an heir through God.

Galatians 5

1 For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

Acts 15

10 Now, therefore, why are you putting God to the test by placing a yoke on the neck of the disciples that neither our fathers nor we have been able to bear? 11 But we believe that we will be saved through the grace of the Lord Jesus, just as they will."

Hebrews 4

14 Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. 16 Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Hebrews 10

19 Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, 20 by the new and living way that he opened for us through the curtain, that is, through his flesh, 21 and since we have a great priest over the house of God, 22 let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

John 7

38 Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” 39 Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

2 Corinthians 3

13 not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. 17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. 18 And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

20.2

James 4

12 There is only one lawgiver and judge, he who is able to save and to destroy. But who are you to judge your neighbor?

Romans 14

4 Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

Acts 4

19 But Peter and John answered them, “Whether it is right in the sight of God to listen to you rather than to God, you must judge,

Acts 5

29 But Peter and the apostles answered, “We must obey God rather than men.

1 Corinthians 7

23 You were bought with a price; do not become bondservants of men.

Matthew 23

8 But you are not to be called rabbi, for you have one teacher, and you are all brothers. 9 And call no man your father on earth, for you have one Father, who is in heaven. 10 Neither be called instructors, for you have one instructor, the Christ.

2 Corinthians 1

24 Not that we lord it over your faith, but we work with you for your joy, for you stand firm in your faith.

Matthew 15

9 in vain do they worship me, teaching as doctrines the commandments of men.”

Colossians 2

20 If with Christ you died to the elemental spirits of the world, why, as if you were still alive in the world, do you submit to regulations— 22 (referring to things that all perish as they are used)—according to human precepts and teachings? 23 These have indeed an appearance of wisdom in promoting self-made religion and asceticism and severity to the body, but they are of no value in stopping the indulgence of the flesh.

Galatians 1

10 For am I now seeking the approval of man, or of God? Or am I trying to please man? If I were still trying to please man, I would not be a servant of Christ.

Galatians 2

4 Yet because of false brothers secretly brought in—who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery— 5 to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you.

Galatians 5

1 For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

Romans 10

17 So faith comes from hearing, and hearing through the word of Christ.

Romans 14

23 But whoever has doubts is condemned if he eats, because the eating is not from faith. For whatever does not proceed from faith is sin.

Isaiah 8

20 To the teaching and to the testimony! If they will not speak according to this word, it is because they have no dawn.

Acts 17

11 Now these Jews were more noble than those in Thessalonica; they received the word with all eagerness, examining the Scriptures daily to see if these things were so.

John 4

22 You worship what you do not know; we worship what we know, for salvation is from the Jews.

Hosea 5

11 Ephraim is oppressed, crushed in judgment, because he was determined to go after filth.

Revelation 13

12 It exercises all the authority of the first beast in its presence, and makes the earth and its inhabitants worship the first beast, whose mortal wound was healed. 16 Also it causes all, both small and great, both rich and poor, both free and slave, to be marked on the right hand or the forehead, 17 so that no one can buy or sell unless he has the mark, that is, the name of the beast or the number of its name.

Jeremiah 8

9 The wise men shall be put to shame; they shall be dismayed and taken; behold, they have rejected the word of the LORD, so what wisdom is in them?

20.3

Galatians 5

13 For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another.

1 Peter 2

16 Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God.

2 Peter 2

19 They promise them freedom, but they themselves are slaves of corruption. For whatever overcomes a person, to that he is enslaved.

John 8

34 Jesus answered them, "Truly, truly, I say to you, everyone who practices sin is a slave to sin.

Luke 1

74 that we, being delivered from the hand of our enemies, might serve him without fear, 75 in holiness and righteousness before him all our days.

20.4

Matthew 12

25 Knowing their thoughts, he said to them, "Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand.

1 Peter 2

13 Be subject for the Lord's sake to every human institution, whether it be to the emperor³ as supreme, 14 or to governors as sent by him to punish those who do evil and to praise those who do good. 16 Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God.

Romans 13

1 Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. 2 Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. 3 For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, 4 for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. 5 Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. 6 For because of this you also pay taxes, for the authorities are ministers of God, attending to this very thing. 7 Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed. 8 Owe no one anything, except to love each other, for the one who loves another has fulfilled the law.

Hebrews 13

17 Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

Romans 1

32 Though they know God's righteous decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them.

with 1 Corinthians 5

1 It is actually reported that there is sexual immorality among you, and of a kind that is not tolerated even among pagans, for a man has his father's wife. 5 you are to deliver this man to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord. 11 But now I am writing to you not to associate with anyone who bears the name of brother if he is guilty of sexual immorality or greed, or is an idolater, reviler, drunkard, or swindler—not even to eat with such a one. 13 God judges those outside. "Purge the evil person from among you."

2 John 1

10 If anyone comes to you and does not bring this teaching, do not receive him into your house or give him any greeting, 11 for whoever greets him takes part in his wicked works.

and 2 Thessalonians 3

14 If anyone does not obey what we say in this letter, take note of that person, and have nothing to do with him, that he may be ashamed.

and 1 Timothy 6

3 If anyone teaches a different doctrine and does not agree with the sound words of our Lord Jesus Christ and the teaching that accords with godliness, 4 he is puffed up with conceit and understands nothing. He has an unhealthy craving for controversy and for quarrels about words, which produce envy, dissension, slander, evil suspicions, 5 and constant friction among people who are depraved in mind and deprived of the truth, imagining that godliness is a means of gain.

and Titus 1

10 For there are many who are insubordinate, empty talkers and deceivers, especially those of the circumcision party.
11 They must be silenced, since they are upsetting whole families by teaching for shameful gain what they ought not to teach. 13 This testimony is true. Therefore rebuke them sharply, that they may be sound in the faith,

and Titus 3

10 for a person who stirs up division, after warning him once and then twice, have nothing more to do with him,

with Matthew 18

15 “If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. 16 But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. 17 If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

1 Timothy 1

19 holding faith and a good conscience. By rejecting this, some have made shipwreck of their faith, 20 among whom are Hymenaeus and Alexander, whom I have handed over to Satan that they may learn not to blaspheme.

Revelation 2

2 “I know your works, your toil and your patient endurance, and how you cannot bear with those who are evil, but have tested those who call themselves apostles and are not, and found them to be false. 14 But I have a few things against you: you have some there who hold the teaching of Balaam, who taught Balak to put a stumbling block before the sons of Israel, so that they might eat food sacrificed to idols and practice sexual immorality. 15 So also you have some who hold the teaching of the Nicolaitans. 20 But I have this against you, that you tolerate that woman Jezebel, who calls herself a prophetess and is teaching and seducing my servants to practice sexual immorality and to eat food sacrificed to idols.

Revelation 3

9 Behold, I will make those of the synagogue of Satan who say that they are Jews and are not, but lie—behold, I will make them come and bow down before your feet, and they will learn that I have loved you.

Deuteronomy 13

6 “If your brother, the son of your mother, or your son or your daughter or the wife you embrace or your friend who is as your own soul entices you secretly, saying, ‘Let us go and serve other gods,’ which neither you nor your fathers have known, 7 some of the gods of the peoples who are around you, whether near you or far off from you, from the one end of the earth to the other, 8 you shall not yield to him or listen to him, nor shall your eye pity him, nor shall you spare him, nor shall you conceal him. 9 But you shall kill him. Your hand shall be first against him to put him to death, and afterward the hand of all the people. 10 You shall stone him to death with stones, because he sought to draw you away from the Lord your God, who brought you out of the land of Egypt, out of the house of slavery. 11 And all Israel shall hear and fear and never again do any such wickedness as this among you. 12 “If you hear in one of your cities, which the Lord your God is giving you to dwell there,

Romans 13

3 For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, 4 for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer.

with 2 John 1

10 If anyone comes to you and does not bring this teaching, do not receive him into your house or give him any greeting, 11 for whoever greets him takes part in his wicked works.

Ezra 7

23 Whatever is decreed by the God of heaven, let it be done in full for the house of the God of heaven, lest his wrath be against the realm of the king and his sons. 25 “And you, Ezra, according to the wisdom of your God that is in your hand, appoint magistrates and judges who may judge all the people in the province Beyond the River, all such as know

the laws of your God. And those who do not know them, you shall teach. 26 Whoever will not obey the law of your God and the law of the king, let judgment be strictly executed on him, whether for death or for banishment or for confiscation of his goods or for imprisonment.” 27 Blessed be the Lord, the God of our fathers, who put such a thing as this into the heart of the king, to beautify the house of the Lord that is in Jerusalem, 28 and who extended to me his steadfast love before the king and his counselors, and before all the king's mighty officers. I took courage, for the hand of the Lord my God was on me, and I gathered leading men from Israel to go up with me.

Revelation 17

12 And the ten horns that you saw are ten kings who have not yet received royal power, but they are to receive authority as kings for one hour, together with the beast. 16 And the ten horns that you saw, they and the beast will hate the prostitute. They will make her desolate and naked, and devour her flesh and burn her up with fire, 17 for God has put it into their hearts to carry out his purpose by being of one mind and handing over their royal power to the beast, until the words of God are fulfilled.

Nehemiah 13

15 In those days I saw in Judah people treading winepresses on the Sabbath, and bringing in heaps of grain and loading them on donkeys, and also wine, grapes, figs, and all kinds of loads, which they brought into Jerusalem on the Sabbath day. And I warned them on the day when they sold food. 17 Then I confronted the nobles of Judah and said to them, “What is this evil thing that you are doing, profaning the Sabbath day? 21 But I warned them and said to them, “Why do you lodge outside the wall? If you do so again, I will lay hands on you.” From that time on they did not come on the Sabbath. 22 Then I commanded the Levites that they should purify themselves and come and guard the gates, to keep the Sabbath day holy. Remember this also in my favor, O my God, and spare me according to the greatness of your steadfast love. 25 And I confronted them and cursed them and beat some of them and pulled out their hair. And I made them take an oath in the name of God, saying, “You shall not give your daughters to their sons, or take their daughters for your sons or for yourselves. 30 Thus I cleansed them from everything foreign, and I established the duties of the priests and Levites, each in his work;

2 Kings 23

5 And he deposed the priests whom the kings of Judah had ordained to make offerings in the high places at the cities of Judah and around Jerusalem; those also who burned incense to Baal, to the sun and the moon and the constellations and all the host of the heavens. 6 And he brought out the Asherah from the house of the Lord, outside Jerusalem, to the brook Kidron, and burned it at the brook Kidron and beat it to dust and cast the dust of it upon the graves of the common people. 9 However, the priests of the high places did not come up to the altar of the Lord in Jerusalem, but they ate unleavened bread among their brothers. 20 And he sacrificed all the priests of the high places who were there, on the altars, and burned human bones on them. Then he returned to Jerusalem. 21 And the king commanded all the people, “Keep the Passover to the Lord your God, as it is written in this Book of the Covenant.”

2 Chronicles 34

33 And Josiah took away all the abominations from all the territory that belonged to the people of Israel and made all who were present in Israel serve the Lord their God. All his days they did not turn away from following the Lord, the God of their fathers.

2 Chronicles 15

12 And they entered into a covenant to seek the Lord, the God of their fathers, with all their heart and with all their soul, 13 but that whoever would not seek the Lord, the God of Israel, should be put to death, whether young or old, man or woman. 16 Even Maacah, his mother, King Asa removed from being queen mother because she had made a detestable image for Asherah. Asa cut down her image, crushed it, and burned it at the brook Kidron.

Daniel 3

29 Therefore I make a decree: Any people, nation, or language that speaks anything against the God of Shadrach, Meshach, and Abednego shall be torn limb from limb, and their houses laid in ruins, for there is no other god who is able to rescue in this way.”

1 Timothy 2

2 for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way.

Isaiah 49

23 Kings shall be your foster fathers, and their queens your nursing mothers. With their faces to the ground they shall bow down to you, and lick the dust of your feet. Then you will know that I am the LORD; those who wait for me shall not be put to shame.”

Zechariah 13

2 “And on that day, declares the Lord of hosts, I will cut off the names of the idols from the land, so that they shall be remembered no more. And also I will remove from the land the prophets and the spirit of uncleanness. 3 And if anyone again prophesies, his father and mother who bore him will say to him, ‘You shall not live, for you speak lies in the name of the Lord.’ And his father and mother who bore him shall pierce him through when he prophesies.

CHAPTER 21

21.1

Romans 1

20 For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse.

Acts 17

24 The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man,

Psalms 119

68 You are good and do good; teach me your statutes.

Jeremiah 10

7 Who would not fear you, O King of the nations? For this is your due; for among all the wise ones of the nations and in all their kingdoms there is none like you.

Psalms 31

23 Love the LORD, all you his saints! The LORD preserves the faithful but abundantly repays the one who acts in pride.

Psalms 18

3 I call upon the LORD, who is worthy to be praised, and I am saved from my enemies.

Romans 10

12 For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him.

Psalms 62

8 Trust in him at all times, O people; pour out your heart before him; God is a refuge for us.

Joshua 24

14 “Now therefore fear the Lord and serve him in sincerity and in faithfulness. Put away the gods that your fathers served beyond the River and in Egypt, and serve the Lord.

Mark 12

33 And to love him with all the heart and with all the understanding and with all the strength, and to love one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices.”

Deuteronomy 12

32 “Everything that I command you, you shall be careful to do. You shall not add to it or take from it.

Matthew 15

9 in vain do they worship me, teaching as doctrines the commandments of men.”

Acts 17

25 nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything.

Matthew 4

9 And he said to him, "All these I will give you, if you will fall down and worship me." 10 Then Jesus said to him, "Be gone, Satan! For it is written, "You shall worship the Lord your God and him only shall you serve."

Deuteronomy 4

15 "Therefore watch yourselves very carefully. Since you saw no form on the day that the Lord spoke to you at Horeb out of the midst of the fire, 16 beware lest you act corruptly by making a carved image for yourselves, in the form of any figure, the likeness of male or female, 17 the likeness of any animal that is on the earth, the likeness of any winged bird that flies in the air, 18 the likeness of anything that creeps on the ground, the likeness of any fish that is in the water under the earth. 19 And beware lest you raise your eyes to heaven, and when you see the sun and the moon and the stars, all the host of heaven, you be drawn away and bow down to them and serve them, things that the Lord your God has allotted to all the peoples under the whole heaven. 20 But the Lord has taken you and brought you out of the iron furnace, out of Egypt, to be a people of his own inheritance, as you are this day.

Exodus 20

4 "You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. 5 You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, 6 but showing steadfast love to thousands of those who love me and keep my commandments.

Colossians 2

23 These have indeed an appearance of wisdom in promoting self-made religion and asceticism and severity to the body, but they are of no value in stopping the indulgence of the flesh.

2I.2-2I.4

Matthew 4

10 Then Jesus said to him, "Be gone, Satan! For it is written, "You shall worship the Lord your God and him only shall you serve."

with John 5

23 that all may honor the Son, just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him.

and 2 Corinthians 13

14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Colossians 2

18 Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind,

Revelation 19

10 Then I fell down at his feet to worship him, but he said to me, "You must not do that! I am a fellow servant with you and your brothers who hold to the testimony of Jesus. Worship God." For the testimony of Jesus is the spirit of prophecy.

Romans 1

25 because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen.

John 14

6 Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me.

1 Timothy 2

5 For there is one God, and there is one mediator between God and men, the man Christ Jesus,

Ephesians 2

18 For through him we both have access in one Spirit to the Father.

Colossians 3

17 And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Philippians 4

6 do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

Psalms 65

2 O you who hear prayer, to you shall all flesh come.

John 14

13 Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. 14 If you ask me anything in my name, I will do it.

1 Peter 2

5 you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

Romans 8

26 Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words.

1 John 5

14 And this is the confidence that we have toward him, that if we ask anything according to his will he hears us.

Psalms 47

7 For God is the King of all the earth; sing praises with a psalm!

Ecclesiastes 5

1 Guard your steps when you go to the house of God. To draw near to listen is better than to offer the sacrifice of fools, for they do not know that they are doing evil. 2 Be not rash with your mouth, nor let your heart be hasty to utter a word before God, for God is in heaven and you are on earth. Therefore let your words be few.

Hebrews 12

28 Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe,

Genesis 18

27 Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes.

James 5

16 Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working.

James 1

6 But let him ask in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind. 7 For that person must not suppose that he will receive anything from the Lord;

Mark 11

24 Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it will be yours.

Matthew 6

12 and forgive us our debts, as we also have forgiven our debtors. 14 For if you forgive others their trespasses, your heavenly Father will also forgive you, 15 but if you do not forgive others their trespasses, neither will your Father forgive your trespasses.

Colossians 4

2 Continue steadfastly in prayer, being watchful in it with thanksgiving.

Ephesians 6

18 praying at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints,

1 Corinthians 14

14 For if I pray in a tongue, my spirit prays but my mind is unfruitful.

1 John 5

14 And this is the confidence that we have toward him, that if we ask anything according to his will he hears us.

1 Timothy 2

1 First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, 2 for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way.

John 17

20 “I do not ask for these only, but also for those who will believe in me through their word,

2 Samuel 7

29 Now therefore may it please you to bless the house of your servant, so that it may continue forever before you. For you, O Lord God, have spoken, and with your blessing shall the house of your servant be blessed forever.”

Ruth 4

12 and may your house be like the house of Perez, whom Tamar bore to Judah, because of the offspring that the Lord will give you by this young woman.”

2 Samuel 12

21 Then his servants said to him, “What is this thing that you have done? You fasted and wept for the child while he was alive; but when the child died, you arose and ate food.” 22 He said, “While the child was still alive, I fasted and wept, for I said, ‘Who knows whether the Lord will be gracious to me, that the child may live?’ 23 But now he is dead. Why should I fast? Can I bring him back again? I shall go to him, but he will not return to me.”

with Luke 16

25 But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. 26 And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’

Revelation 14

13 And I heard a voice from heaven saying, “Write this: Blessed are the dead who die in the Lord from now on.” “Blessed indeed,” says the Spirit, “that they may rest from their labors, for their deeds follow them!”

1 John 5

16 If anyone sees his brother committing a sin not leading to death, he shall ask, and God will give him life—to those who commit sins that do not lead to death. There is sin that leads to death; I do not say that one should pray for that.

21.5

Acts 15

21 For from ancient generations Moses has had in every city those who proclaim him, for he is read every Sabbath in the synagogues.”

Revelation 1

3 Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear, and who keep what is written in it, for the time is near.

2 Timothy 4

2 preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching.

James 1

22 But be doers of the word, and not hearers only, deceiving yourselves.

Acts 10

33 So I sent for you at once, and you have been kind enough to come. Now therefore we are all here in the presence of God to hear all that you have been commanded by the Lord.”

Matthew 13

19 When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path.

Hebrews 4

2 For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened.

Isaiah 66

2 All these things my hand has made, and so all these things came to be, declares the LORD. But this is the one to whom I will look: he who is humble and contrite in spirit and trembles at my word.

Colossians 3

16 Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God.

Ephesians 5

19 addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart,

James 5

13 Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise.

Matthew 28

19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

1 Corinthians 11

23 For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, 24 and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” 25 In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” 26 For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes. 27 Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. 28 Let a person examine himself, then, and so eat of the bread and drink of the cup. 29 For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

Acts 2

42 And they devoted themselves to the apostles’ teaching and the fellowship, to the breaking of bread and the prayers.

Deuteronomy 6

13 It is the Lord your God you shall fear. Him you shall serve and by his name you shall swear.

with Nehemiah 10

29 join with their brothers, their nobles, and enter into a curse and an oath to walk in God's Law that was given by Moses the servant of God, and to observe and do all the commandments of the Lord our Lord and his rules and his statutes.

Isaiah 19

21 And the Lord will make himself known to the Egyptians, and the Egyptians will know the Lord in that day and worship with sacrifice and offering, and they will make vows to the Lord and perform them.

Ecclesiastes 5

4 When you vow a vow to God, do not delay paying it, for he has no pleasure in fools. Pay what you vow. 5 It is better that you should not vow than that you should vow and not pay.

Joel 2

12 "Yet even now," declares the LORD, "return to me with all your heart, with fasting, with weeping, and with mourning;

Esther 4

16 "Go, gather all the Jews to be found in Susa, and hold a fast on my behalf, and do not eat or drink for three days, night or day. I and my young women will also fast as you do. Then I will go to the king, though it is against the law, and if I perish, I perish."

Matthew 9

15 And Jesus said to them, "Can the wedding guests mourn as long as the bridegroom is with them? The days will come when the bridegroom is taken away from them, and then they will fast.

1 Corinthians 7

5 Do not deprive one another, except perhaps by agreement for a limited time, that you may devote yourselves to prayer; but then come together again, so that Satan may not tempt you because of your lack of self-control.

Psalms 107

Esther 9

22 as the days on which the Jews got relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and gifts to the poor.

Hebrews 12

28 Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe,

21.6

John 4

21 Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father.

Malachi 1

11 For from the rising of the sun to its setting my name will be great among the nations, and in every place incense will be offered to my name, and a pure offering. For my name will be great among the nations, says the LORD of hosts.

1 Timothy 2

8 I desire then that in every place the men should pray, lifting holy hands without anger or quarreling;

John 4

23 But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. 24 God is spirit, and those who worship him must worship in spirit and truth."

Jeremiah 10

25 Pour out your wrath on the nations that know you not, and on the peoples that call not on your name, for they have devoured Jacob; they have devoured him and consumed him, and have laid waste his habitation.

Deuteronomy 6

6 And these words that I command you today shall be on your heart. 7 You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.

Job 1

5 And when the days of the feast had run their course, Job would send and consecrate them, and he would rise early in the morning and offer burnt offerings according to the number of them all. For Job said, "It may be that my children have sinned, and cursed God in their hearts." Thus Job did continually.

2 Samuel 6

18 And when David had finished offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD of hosts 20 And David returned to bless his household. But Michal the daughter of Saul came out to meet David and said, "How the king of Israel honored himself today, uncovering himself today before the eyes of his servants' female servants, as one of the vulgar fellows shamelessly uncovers himself!"

1 Peter 3

7 Likewise, husbands, live with your wives in an understanding way, showing honor to the woman as the weaker vessel, since they are heirs with you of the grace of life, so that your prayers may not be hindered.

Acts 10

2 a devout man who feared God with all his household, gave alms generously to the people, and prayed continually to God.

Matthew 6

11 Give us this day our daily bread, 6 But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

Ephesians 6

18 praying at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints,

Isaiah 56

6 "And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant— 7 these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples."

Hebrews 10

25 not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

Proverbs 1

20 Wisdom cries aloud in the street, in the markets she raises her voice; 21 at the head of the noisy streets she cries out; at the entrance of the city gates she speaks: 24 Because I have called and you refused to listen, have stretched out my hand and no one has heeded,

Proverbs 8

34 Blessed is the one who listens to me, watching daily at my gates, waiting beside my doors.

Acts 13

42 As they went out, the people begged that these things might be told them the next Sabbath.

Luke 4

16 And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read.

Acts 2

42 And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.

21.7

Exodus 20

8 "Remember the Sabbath day, to keep it holy. 10 but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. 11 For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

Isaiah 56

2 Blessed is the man who does this, and the son of man who holds it fast, who keeps the Sabbath, not profaning it, and keeps his hand from doing any evil." 4 For thus says the LORD: "To the eunuchs who keep my Sabbaths, who choose the things that please me and hold fast my covenant, 6 "And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant— 7 these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples."

Genesis 2

2 And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. 3 So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

1 Corinthians 16

1 Now concerning the collection for the saints: as I directed the churches of Galatia, so you also are to do. 2 On the first day of every week, each of you is to put something aside and store it up, as he may prosper, so that there will be no collecting when I come.

Acts 20

7 On the first day of the week, when we were gathered together to break bread, Paul talked with them, intending to depart on the next day, and he prolonged his speech until midnight.

Revelation 1

10 I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet

Exodus 20

8 "Remember the Sabbath day, to keep it holy. 10 but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates.

with Matthew 5

17 "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. 18 For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.

21.8

Exodus 20

8 "Remember the Sabbath day, to keep it holy.

Exodus 16

23 he said to them, "This is what the Lord has commanded: 'Tomorrow is a day of solemn rest, a holy Sabbath to the Lord; bake what you will bake and boil what you will boil, and all that is left over lay aside to be kept till the morning.'" 25 Moses said, "Eat it today, for today is a Sabbath to the Lord; today you will not find it in the field. 26 Six days you shall gather it, but on the seventh day, which is a Sabbath, there will be none." 29 See! The Lord has given you the Sabbath; therefore on the sixth day he gives you bread for two days. Remain each of you in his place; let no one go out of his place on the seventh day." 30 So the people rested on the seventh day.

Exodus 31

15 Six days shall work be done, but the seventh day is a Sabbath of solemn rest, holy to the Lord. Whoever does any work on the Sabbath day shall be put to death. 16 Therefore the people of Israel shall keep the Sabbath, observing the Sabbath throughout their generations, as a covenant forever. 17 It is a sign forever between me and the people of Israel that in six days the Lord made heaven and earth, and on the seventh day he rested and was refreshed."

Isaiah 58

13 "If you turn back your foot from the Sabbath, from doing your pleasure on my holy day, and call the Sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, or seeking your own pleasure, or talking idly;

Nehemiah 13

15 In those days I saw in Judah people treading winepresses on the Sabbath, and bringing in heaps of grain and loading them on donkeys, and also wine, grapes, figs, and all kinds of loads, which they brought into Jerusalem on the Sabbath day. And I warned them on the day when they sold food. 16 Tyrians also, who lived in the city, brought in fish and all kinds of goods and sold them on the Sabbath to the people of Judah, in Jerusalem itself! 17 Then I confronted the nobles of Judah and said to them, "What is this evil thing that you are doing, profaning the Sabbath day? 18 Did not your fathers act in this way, and did not our God bring all this disaster on us and on this city? Now you are bringing more wrath on Israel by profaning the Sabbath." 19 As soon as it began to grow dark at the gates of Jerusalem before the Sabbath, I commanded that the doors should be shut and gave orders that they should not be opened until after the Sabbath. And I stationed some of my servants at the gates, that no load might be brought in on the Sabbath day. 20 Then the merchants and sellers of all kinds of wares lodged outside Jerusalem once or twice. 21 But I warned them and said to them, "Why do you lodge outside the wall? If you do so again, I will lay hands on you." From that time on they did not come on the Sabbath. 22 Then I commanded the Levites that they should purify themselves and come and guard the gates, to keep the Sabbath day holy. Remember this also in my favor, O my God, and spare me according to the greatness of your steadfast love.

Isaiah 58

13 "If you turn back your foot from the Sabbath, from doing your pleasure on my holy day, and call the Sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, or seeking your own pleasure, or talking idly;

Matthew 12

1 At that time Jesus went through the grainfields on the Sabbath. His disciples were hungry, and they began to pluck heads of grain and to eat. 2 But when the Pharisees saw it, they said to him, "Look, your disciples are doing what is not lawful to do on the Sabbath." 3 He said to them, "Have you not read what David did when he was hungry, and those who were with him: 4 how he entered the house of God and ate the bread of the Presence, which it was not lawful for him to eat nor for those who were with him, but only for the priests? 5 Or have you not read in the Law how on the Sabbath the priests in the temple profane the Sabbath and are guiltless? 6 I tell you, something greater than the temple is here. 7 And if you had known what this means, 'I desire mercy, and not sacrifice,' you would not have condemned the guiltless. 8 For the Son of Man is lord of the Sabbath." 9 He went on from there and entered their synagogue. 10 And a man was there with a withered hand. And they asked him, "Is it lawful to heal on the Sabbath?"—so that they might accuse him. 11 He said to them, "Which one of you who has a sheep, if it falls into a pit on the Sabbath, will not take hold of it and lift it out? 12 Of how much more value is a man than a sheep! So it is lawful to do good on the Sabbath." 13 Then he said to the man, "Stretch out your hand." And the man stretched it out, and it was restored, healthy like the other.

CHAPTER 22

22.1

Deuteronomy 10

20 You shall fear the Lord your God. You shall serve him and hold fast to him, and by his name you shall swear.

Exodus 20

7 “You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.

Leviticus 19

12 You shall not swear by my name falsely, and so profane the name of your God: I am the Lord.

2 Corinthians 1

23 But I call God to witness against me—it was to spare you that I refrained from coming again to Corinth.

2 Chronicles 6

22 “If a man sins against his neighbor and is made to take an oath and comes and swears his oath before your altar in this house, 23 then hear from heaven and act and judge your servants, repaying the guilty by bringing his conduct on his own head, and vindicating the righteous by rewarding him according to his righteousness.

Deuteronomy 6

13 It is the Lord your God you shall fear. Him you shall serve and by his name you shall swear.

Exodus 20

7 “You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.

Jeremiah 5

7 “How can I pardon you? Your children have forsaken me and have sworn by those who are no gods. When I fed them to the full, they committed adultery and trooped to the houses of whores.

Matthew 5

34 But I say to you, Do not take an oath at all, either by heaven, for it is the throne of God, 37 Let what you say be simply ‘Yes’ or ‘No’; anything more than this comes from evil.

James 5

12 But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your “yes” be yes and your “no” be no, so that you may not fall under condemnation.

Hebrews 6

16 For people swear by something greater than themselves, and in all their disputes an oath is final for confirmation.

2 Corinthians 1

23 But I call God to witness against me—it was to spare you that I refrained from coming again to Corinth.

Isaiah 65

So that he who blesses himself in the land shall bless himself by the God of truth, and he who takes an oath in the land shall swear by the God of truth; because the former troubles are forgotten and are hidden from my eyes.

1 Kings 8

31 “If a man sins against his neighbor and is made to take an oath and comes and swears his oath before your altar in this house,

Nehemiah 13

25 And I confronted them and cursed them and beat some of them and pulled out their hair. And I made them take an oath in the name of God, saying, “You shall not give your daughters to their sons, or take their daughters for your sons or for yourselves.

Ezra 10

5 Then Ezra arose and made the leading priests and Levites and all Israel take an oath that they would do as had been said. So they took the oath.

20.3 (WCF)

Exodus 20

7 “You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.

Jeremiah 4

2 and if you swear, ‘As the Lord lives,’ in truth, in justice, and in righteousness, then nations shall bless themselves in him, and in him shall they glory.”

Genesis 24

2 And Abraham said to his servant, the oldest of his household, who had charge of all that he had, “Put your hand under my thigh, 3 that I may make you swear by the Lord, the God of heaven and God of the earth, that you will not take a wife for my son from the daughters of the Canaanites, among whom I dwell, 5 The servant said to him, “Perhaps the woman may not be willing to follow me to this land. Must I then take your son back to the land from which you came?” 6 Abraham said to him, “See to it that you do not take my son back there. 8 But if the woman is not willing to follow you, then you will be free from this oath of mine; only you must not take my son back there.” 9 So the servant put his hand under the thigh of Abraham his master and swore to him concerning this matter.

Numbers 5

19 Then the priest shall make her take an oath, saying, ‘If no man has lain with you, and if you have not turned aside to uncleanness while you were under your husband's authority, be free from this water of bitterness that brings the curse. 21 then’ (let the priest make the woman take the oath of the curse, and say to the woman) ‘the Lord make you a curse and an oath among your people, when the Lord makes your thigh fall away and your body swell.

Nehemiah 5

12 Then they said, “We will restore these and require nothing from them. We will do as you say.” And I called the priests and made them swear to do as they had promised.

Exodus 22

7 “If a man gives to his neighbor money or goods to keep safe, and it is stolen from the man's house, then, if the thief is found, he shall pay double. 8 If the thief is not found, the owner of the house shall come near to God to show whether or not he has put his hand to his neighbor's property. 9 For every breach of trust, whether it is for an ox, for a donkey, for a sheep, for a cloak, or for any kind of lost thing, of which one says, ‘This is it,’ the case of both parties shall come before God. The one whom God condemns shall pay double to his neighbor. 10 “If a man gives to his neighbor a donkey or an ox or a sheep or any beast to keep safe, and it dies or is injured or is driven away, without anyone seeing it, 11 an oath by the Lord shall be between them both to see whether or not he has put his hand to his neighbor's property. The owner shall accept the oath, and he shall not make restitution.

22.4 (WCF)

Jeremiah 4

2 and if you swear, ‘As the Lord lives,’ in truth, in justice, and in righteousness, then nations shall bless themselves in him, and in him shall they glory.”

Psalm 24

4 He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully.

1 Samuel 25

22 God do so to the enemies of David and more also, if by morning I leave so much as one male of all who belong to him.” 32 And David said to Abigail, “Blessed be the Lord, the God of Israel, who sent you this day to meet me! 33 Blessed be your discretion, and blessed be you, who have kept me this day from bloodguilt and from working salva-

tion with my own hand! 34 For as surely as the Lord, the God of Israel, lives, who has restrained me from hurting you, unless you had hurried and come to meet me, truly by morning there had not been left to Nabal so much as one male.”

Psalm 15

4 in whose eyes a vile person is despised, but who honors those who fear the Lord; who swears to his own hurt and does not change;

Ezekiel 17

16 “As I live, declares the Lord God, surely in the place where the king dwells who made him king, whose oath he despised, and whose covenant with him he broke, in Babylon he shall die. 18 He despised the oath in breaking the covenant, and behold, he gave his hand and did all these things; he shall not escape. 19 Therefore thus says the Lord God: As I live, surely it is my oath that he despised, and my covenant that he broke. I will return it upon his head.

Joshua 9

18 But the people of Israel did not attack them, because the leaders of the congregation had sworn to them by the Lord, the God of Israel. Then all the congregation murmured against the leaders. 19 But all the leaders said to all the congregation, “We have sworn to them by the Lord, the God of Israel, and now we may not touch them.

with 2 Samuel 21

1 Now there was a famine in the days of David for three years, year after year. And David sought the face of the Lord. And the Lord said, “There is bloodguilt on Saul and on his house, because he put the Gibeonites to death.”

22.3 (RCF)

Exodus 20

7 “You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.

Leviticus 19

12 You shall not swear by my name falsely, and so profane the name of your God: I am the Lord.

Jeremiah 4

2 and if you swear, ‘As the Lord lives,’ in truth, in justice, and in righteousness, then nations shall bless themselves in him, and in him shall they glory.”

Hosea 10

4 They utter mere words; with empty oaths they make covenants; so judgment springs up like poisonous weeds in the furrows of the field.

Genesis 24

2 And Abraham said to his servant, the oldest of his household, who had charge of all that he had, “Put your hand under my thigh, 3 that I may make you swear by the Lord, the God of heaven and God of the earth, that you will not take a wife for my son from the daughters of the Canaanites, among whom I dwell, 4 but will go to my country and to my kindred, and take a wife for my son Isaac.” 5 The servant said to him, “Perhaps the woman may not be willing to follow me to this land. Must I then take your son back to the land from which you came?” 6 Abraham said to him, “See to it that you do not take my son back there. 7 The Lord, the God of heaven, who took me from my father's house and from the land of my kindred, and who spoke to me and swore to me, ‘To your offspring I will give this land,’ he will send his angel before you, and you shall take a wife for my son from there. 8 But if the woman is not willing to follow you, then you will be free from this oath of mine; only you must not take my son back there.” 9 So the servant put his hand under the thigh of Abraham his master and swore to him concerning this matter.

Nehemiah 5

12 Then they said, “We will restore these and require nothing from them. We will do as you say.” And I called the priests and made them swear to do as they had promised. 13 I also shook out the fold of my garment and said, “So may God shake out every man from his house and from his labor who does not keep this promise. So may he be shaken out and emptied.” And all the assembly said “Amen” and praised the Lord. And the people did as they had promised.

Ecclesiastes 5

2 Be not rash with your mouth, nor let your heart be hasty to utter a word before God, for God is in heaven and you are on earth. Therefore let your words be few. 5 It is better that you should not vow than that you should vow and not pay.

22.5-22.7

Isaiah 19

21 And the Lord will make himself known to the Egyptians, and the Egyptians will know the Lord in that day and worship with sacrifice and offering, and they will make vows to the Lord and perform them.

Ecclesiastes 5

4 When you vow a vow to God, do not delay paying it, for he has no pleasure in fools. Pay what you vow. 5 It is better that you should not vow than that you should vow and not pay. 6 Let not your mouth lead you into sin, and do not say before the messenger that it was a mistake. Why should God be angry at your voice and destroy the work of your hands?

Psalm 61

8 So will I ever sing praises to your name, as I perform my vows day after day.

Psalm 66

13 I will come into your house with burnt offerings; I will perform my vows to you, 14 that which my lips uttered and my mouth promised when I was in trouble.

Psalm 76

11 Make your vows to the Lord your God and perform them; let all around him bring gifts to him who is to be feared,

Jeremiah 44

25 Thus says the Lord of hosts, the God of Israel: You and your wives have declared with your mouths, and have fulfilled it with your hands, saying, 'We will surely perform our vows that we have made, to make offerings to the queen of heaven and to pour out drink offerings to her.' Then confirm your vows and perform your vows! 26 Therefore hear the word of the Lord, all you of Judah who dwell in the land of Egypt: Behold, I have sworn by my great name, says the Lord, that my name shall no more be invoked by the mouth of any man of Judah in all the land of Egypt, saying, 'As the Lord God lives.'

Deuteronomy 23

21 "If you make a vow to the Lord your God, you shall not delay fulfilling it, for the Lord your God will surely require it of you, and you will be guilty of sin. 22 But if you refrain from vowing, you will not be guilty of sin. 23 You shall be careful to do what has passed your lips, for you have voluntarily vowed to the Lord your God what you have promised with your mouth.

Psalm 50

14 Offer to God a sacrifice of thanksgiving, and perform your vows to the Most High,

Genesis 28

20 Then Jacob made a vow, saying, "If God will be with me and will keep me in this way that I go, and will give me bread to eat and clothing to wear, 21 so that I come again to my father's house in peace, then the Lord shall be my God, 22 and this stone, which I have set up for a pillar, shall be God's house. And of all that you give me I will give a full tenth to you."

1 Samuel 1

11 And she vowed a vow and said, "O Lord of hosts, if you will indeed look on the affliction of your servant and remember me and not forget your servant, but will give to your servant a son, then I will give him to the Lord all the days of his life, and no razor shall touch his head."

Psalm 66

13 I will come into your house with burnt offerings; I will perform my vows to you, 14 that which my lips uttered and my mouth promised when I was in trouble.

Psalm 132

2 how he swore to the Lord and vowed to the Mighty One of Jacob, 3 “I will not enter my house or get into my bed, 4 I will not give sleep to my eyes or slumber to my eyelids, 5 until I find a place for the Lord, a dwelling place for the Mighty One of Jacob.”

Acts 23

12 When it was day, the Jews made a plot and bound themselves by an oath neither to eat nor drink till they had killed Paul. 14 They went to the chief priests and elders and said, “We have strictly bound ourselves by an oath to taste no food till we have killed Paul.

Mark 6

26 And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her.

Numbers 30

5 But if her father opposes her on the day that he hears of it, no vow of hers, no pledge by which she has bound herself shall stand. And the Lord will forgive her, because her father opposed her. 8 But if, on the day that her husband comes to hear of it, he opposes her, then he makes void her vow that was on her, and the thoughtless utterance of her lips by which she bound herself. And the Lord will forgive her. 12 But if her husband makes them null and void on the day that he hears them, then whatever proceeds out of her lips concerning her vows or concerning her pledge of herself shall not stand. Her husband has made them void, and the Lord will forgive her. 13 Any vow and any binding oath to afflict herself, her husband may establish, or her husband may make void.

Matthew 19

11 But he said to them, “Not everyone can receive this saying, but only those to whom it is given. 12 For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. Let the one who is able to receive this receive it.”

1 Corinthians 7

2 But because of the temptation to sexual immorality, each man should have his own wife and each woman her own husband. 9 But if they cannot exercise self-control, they should marry. For it is better to marry than to burn with passion.

Ephesians 4

28 Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need.

1 Peter 4

2 so as to live for the rest of the time in the flesh no longer for human passions but for the will of God.

1 Corinthians 7

23 You were bought with a price; do not become bondservants of men.

CHAPTER 23

23.1-.2

Romans 13

1 Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. 2 Therefore whoever resists the authorities resists what God has appointed, and those

who resist will incur judgment. ³ For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, ⁴ for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer.

1 Peter 2

¹³ Be subject for the Lord's sake to every human institution,² whether it be to the emperor³ as supreme, ¹⁴ or to governors as sent by him to punish those who do evil and to praise those who do good.

Proverbs 8

¹⁵ By me kings reign, and rulers decree what is just; ¹⁶ by me princes rule, and nobles, all who govern justly.

Romans 13

¹ Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. ² Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. ⁴ for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer.

Psalm 2

¹⁰ Now therefore, O kings, be wise; be warned, O rulers of the earth. ¹¹ Serve the LORD with fear, and rejoice with trembling. ¹² Kiss the Son, lest he be angry, and you perish in the way, for his wrath is quickly kindled. Blessed are all who take refuge in him.

1 Timothy 2

² for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way.

Psalm 82

³ Give justice to the weak and the fatherless; maintain the right of the afflicted and the destitute. ⁴ Rescue the weak and the needy; deliver them from the hand of the wicked.”

2 Samuel 23

³ The God of Israel has spoken; the Rock of Israel has said to me: When one rules justly over men, ruling in the fear of God,

1 Peter 2

¹³ Be subject for the Lord's sake to every human institution, whether it be to the emperor³ as supreme,

Luke 3

¹⁴ Soldiers also asked him, “And we, what shall we do?” And he said to them, “Do not extort money from anyone by threats or by false accusation, and be content with your wages.”

Romans 13

⁴ for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer.

Matthew 8

⁹ For I too am a man under authority, with soldiers under me. And I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my servant,³ ‘Do this,’ and he does it.” ¹⁰ When Jesus heard this, he marveled and said to those who followed him, “Truly, I tell you, with no one in Israel⁴ have I found such faith.

Acts 10

¹ At Caesarea there was a man named Cornelius, a centurion of what was known as the Italian Cohort, ² a devout man who feared God with all his household, gave alms generously to the people, and prayed continually to God.

Revelation 17

¹⁴ They will make war on the Lamb, and the Lamb will conquer them, for he is Lord of lords and King of kings, and

those with him are called and chosen and faithful.” 16 And the ten horns that you saw, they and the beast will hate the prostitute. They will make her desolate and naked, and devour her flesh and burn her up with fire,

23.3

2 Chronicles 26

18 and they withstood King Uzziah and said to him, “It is not for you, Uzziah, to burn incense to the LORD, but for the priests, the sons of Aaron, who are consecrated to burn incense. Go out of the sanctuary, for you have done wrong, and it will bring you no honor from the LORD God.”

with Matthew 18

17 If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

and Matthew 16

19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed⁴ in heaven.”

1 Corinthians 12

28 And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. 29 Are all apostles? Are all prophets? Are all teachers? Do all work miracles?

Ephesians 4

11 And he gave the apostles, the prophets, the evangelists, the shepherds³ and teachers, 12 to equip the saints for the work of ministry, for building up the body of Christ,

1 Corinthians 4

1 This is how one should regard us, as servants of Christ and stewards of the mysteries of God. 2 Moreover, it is required of stewards that they be found faithful.

Romans 10

15 And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!”

Hebrews 5

4 And no one takes this honor for himself, but only when called by God, just as Aaron was.

Isaiah 49

23 Kings shall be your foster fathers, and their queens your nursing mothers. With their faces to the ground they shall bow down to you, and lick the dust of your feet. Then you will know that I am the LORD; those who wait for me shall not be put to shame.”

Psalms 122

9 For the sake of the house of the LORD our God, I will seek your good.

Ezra 7

23 Whatever is decreed by the God of heaven, let it be done in full for the house of the God of heaven, lest his wrath be against the realm of the king and his sons. 25 “And you, Ezra, according to the wisdom of your God that is in your hand, appoint magistrates and judges who may judge all the people in the province Beyond the River, all such as know the laws of your God. And those who do not know them, you shall teach. 26 Whoever will not obey the law of your God and the law of the king, let judgment be strictly executed on him, whether for death or for banishment or for confiscation of his goods or for imprisonment.” 27 Blessed be the LORD, the God of our fathers, who put such a thing as this into the heart of the king, to beautify the house of the LORD that is in Jerusalem, 28 and who extended to me his steadfast love before the king and his counselors, and before all the king's mighty officers. I took courage, for the hand of the LORD my God was on me, and I gathered leading men from Israel to go up with me.

Leviticus 24

16 Whoever blasphemes the name of the LORD shall surely be put to death. All the congregation shall stone him. The sojourner as well as the native, when he blasphemes the Name, shall be put to death.

Deuteronomy 13

5 But that prophet or that dreamer of dreams shall be put to death, because he has taught rebellion against the LORD your God, who brought you out of the land of Egypt and redeemed you out of the house of slavery, to make you leave the way in which the LORD your God commanded you to walk. So you shall purge the evil from your midst. 6 “If your brother, the son of your mother, or your son or your daughter or the wife you embrace² or your friend who is as your own soul entices you secretly, saying, ‘Let us go and serve other gods,’ which neither you nor your fathers have known, 10 You shall stone him to death with stones, because he sought to draw you away from the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

2 Kings 18

4 He removed the high places and broke the pillars and cut down the Asherah. And he broke in pieces the bronze serpent that Moses had made, for until those days the people of Israel had made offerings to it (it was called Nehushtan).

1 Chronicles 13

1 David consulted with the commanders of thousands and of hundreds, with every leader. 2 And David said to all the assembly of Israel, “If it seems good to you and from the LORD our God, let us send abroad to our brothers who remain in all the lands of Israel, as well as to the priests and Levites in the cities that have pasturelands, that they may be gathered to us. 3 Then let us bring again the ark of our God to us, for we did not seek it in the days of Saul.” 4 All the assembly agreed to do so, for the thing was right in the eyes of all the people. 5 So David assembled all Israel from the Nile² of Egypt to Lebo-hamath, to bring the ark of God from Kiriath-jearim. 6 And David and all Israel went up to Baalah, that is, to Kiriath-jearim that belongs to Judah, to bring up from there the ark of God, which is called by the name of the LORD who sits enthroned above the cherubim. 7 And they carried the ark of God on a new cart, from the house of Abinadab, and Uzzah and Ahio³ were driving the cart. 8 And David and all Israel were celebrating before God with all their might, with song and lyres and harps and tambourines and cymbals and trumpets. 9 And when they came to the threshing floor of Chidon, Uzzah put out his hand to take hold of the ark, for the oxen stumbled.

2 Kings 23: 1-26

2 Chronicles 34

33 And Josiah took away all the abominations from all the territory that belonged to the people of Israel and made all who were present in Israel serve the LORD their God. All his days they did not turn away from following the LORD, the God of their fathers.

2 Chronicles 15

12 And they entered into a covenant to seek the LORD, the God of their fathers, with all their heart and with all their soul, 13 but that whoever would not seek the LORD, the God of Israel, should be put to death, whether young or old, man or woman.

2 Chronicles 19

8 Moreover, in Jerusalem Jehoshaphat appointed certain Levites and priests and heads of families of Israel, to give judgment for the LORD and to decide disputed cases. They had their seat at Jerusalem. 9 And he charged them: “Thus you shall do in the fear of the LORD, in faithfulness, and with your whole heart: 10 whenever a case comes to you from your brothers who live in their cities, concerning bloodshed, law or commandment, statutes or rules, then you shall warn them, that they may not incur guilt before the LORD and wrath may not come upon you and your brothers. Thus you shall do, and you will not incur guilt. 11 And behold, Amariah the chief priest is over you in all matters of the LORD; and Zebadiah the son of Ishmael, the governor of the house of Judah, in all the king's matters, and the Levites will serve you as officers. Deal courageously, and may the LORD be with the upright!”

2 Chronicles 29-30

Matthew 2

4 and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born.

5 They told him, "In Bethlehem of Judea, for so it is written by the prophet:

23.4

1 Timothy 2

1 First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, 2 for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way.

1 Peter 2

17 Honor everyone. Love the brotherhood. Fear God. Honor the emperor.

Romans 13

6 For because of this you also pay taxes, for the authorities are ministers of God, attending to this very thing. 7 Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed. 5 Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience.

Titus 3

1 Remind them to be submissive to rulers and authorities, to be obedient, to be ready for every good work,

1 Peter 2

13 Be subject for the Lord's sake to every human institution, whether it be to the emperor³ as supreme, 14 or to governors as sent by him to punish those who do evil and to praise those who do good. 16 Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God.

Romans 13

1 Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God.

1 Kings 2

35 The king put Benaiah the son of Jehoiada over the army in place of Joab, and the king put Zadok the priest in the place of Abiathar.

Acts 25

9 But Festus, wishing to do the Jews a favor, said to Paul, "Do you wish to go up to Jerusalem and there be tried on these charges before me?" 10 But Paul said, "I am standing before Caesar's tribunal, where I ought to be tried. To the Jews I have done no wrong, as you yourself know very well. 11 If then I am a wrongdoer and have committed anything for which I deserve to die, I do not seek to escape death. But if there is nothing to their charges against me, no one can give me up to them. I appeal to Caesar."

2 Peter 2

1 But false prophets also arose among the people, just as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Master who bought them, bringing upon themselves swift destruction. 10 and especially those who indulge in the lust of defiling passion and despise authority. Bold and willful, they do not tremble as they blaspheme the glorious ones, 11 whereas angels, though greater in might and power, do not pronounce a blasphemous judgment against them before the Lord.

Jude

8 Yet in like manner these people also, relying on their dreams, defile the flesh, reject authority, and blaspheme the glorious ones. 9 But when the archangel Michael, contending with the devil, was disputing about the body of Moses, he did not presume to pronounce a blasphemous judgment, but said, "The Lord rebuke you." 10 But these people blaspheme all that they do not understand, and they are destroyed by all that they, like unreasoning animals, understand instinctively. 11 Woe to them! For they walked in the way of Cain and abandoned themselves for the sake of gain to Balaam's error and perished in Korah's rebellion.

2 Thessalonians 2

4 who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God.

Revelation 13

15 And it was allowed to give breath to the image of the beast, so that the image of the beast might even speak and might cause those who would not worship the image of the beast to be slain. 16 Also it causes all, both small and great, both rich and poor, both free and slave, to be marked on the right hand or the forehead, 17 so that no one can buy or sell unless he has the mark, that is, the name of the beast or the number of its name.

CHAPTER 23

24.1-3

Genesis 2

24 Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.

Matthew 19

5 and said, "Therefore a man shall leave his father and his mother and hold fast to his wife, and the two shall become one flesh?" 6 So they are no longer two but one flesh. What therefore God has joined together, let not man separate."

Proverbs 2

17 who forsakes the companion of her youth and forgets the covenant of her God;

Genesis 2

18 Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him."

Malachi 2

15 Did he not make them one, with a portion of the Spirit in their union? And what was the one God seeking? Godly offspring. So guard yourselves in your spirit, and let none of you be faithless to the wife of your youth.

1 Corinthians 7

2 But because of the temptation to sexual immorality, each man should have his own wife and each woman her own husband. 9 But if they cannot exercise self-control, they should marry. For it is better to marry than to burn with passion.

Hebrews 13

4 Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous.

1 Timothy 4

3 who forbid marriage and require abstinence from foods that God created to be received with thanksgiving by those who believe and know the truth.

1 Corinthians 7

36 If anyone thinks that he is not behaving properly toward his betrothed, if his passions are strong, and it has to be, let him do as he wishes: let them marry—it is no sin. 37 But whoever is firmly established in his heart, being under no necessity but having his desire under control, and has determined this in his heart, to keep her as his betrothed, he will do well. 38 So then he who marries his betrothed does well, and he who refrains from marriage will do even better.

Genesis 24

57 They said, "Let us call the young woman and ask her." 58 And they called Rebekah and said to her, "Will you go with this man?" She said, "I will go."

1 Corinthians 7

39 A wife is bound to her husband as long as he lives. But if her husband dies, she is free to be married to whom she wishes, only in the Lord.

Genesis 34

14 They said to them, "We cannot do this thing, to give our sister to one who is uncircumcised, for that would be a disgrace to us.

Exodus 34

16 and you take of their daughters for your sons, and their daughters whore after their gods and make your sons whore after their gods.

Deuteronomy 7

3 You shall not intermarry with them, giving your daughters to their sons or taking their daughters for your sons, 4 for they would turn away your sons from following me, to serve other gods. Then the anger of the LORD would be kindled against you, and he would destroy you quickly.

1 Kings 11

4 For when Solomon was old his wives turned away his heart after other gods, and his heart was not wholly true to the LORD his God, as was the heart of David his father.

Nehemiah 13

25 And I confronted them and cursed them and beat some of them and pulled out their hair. And I made them take an oath in the name of God, saying, "You shall not give your daughters to their sons, or take their daughters for your sons or for yourselves. 26 Did not Solomon king of Israel sin on account of such women? Among the many nations there was no king like him, and he was beloved by his God, and God made him king over all Israel. Nevertheless, foreign women made even him to sin. 27 Shall we then listen to you and do all this great evil and act treacherously against our God by marrying foreign women?"

Malachi 2

11 Judah has been faithless, and abomination has been committed in Israel and in Jerusalem. For Judah has profaned the sanctuary of the LORD, which he loves, and has married the daughter of a foreign god. 12 May the LORD cut off from the tents of Jacob any descendant^s of the man who does this, who brings an offering to the LORD of hosts!

2 Corinthians 6

14 Do not be unequally yoked with unbelievers. For what partnership has righteousness with lawlessness? Or what fellowship has light with darkness?

24.4-6

Leviticus 18

1 Corinthians 5

1 It is actually reported that there is sexual immorality among you, and of a kind that is not tolerated even among pagans, for a man has his father's wife.

Amos 2

7 those who trample the head of the poor into the dust of the earth and turn aside the way of the afflicted; a man and his father go in to the same girl, so that my holy name is profaned;

Mark 6

18 For John had been saying to Herod, "It is not lawful for you to have your brother's wife."

Leviticus 18

24 "Do not make yourselves unclean by any of these things, for by all these the nations I am driving out before you have become unclean, 25 and the land became unclean, so that I punished its iniquity, and the land vomited out its inhabitants. 26 But you shall keep my statutes and my rules and do none of these abominations, either the native or the stranger who sojourns among you 27 (for the people of the land, who were before you, did all of these abominations, so that the land became unclean), 28 lest the land vomit you out when you make it unclean, as it vomited out the nation that was before you.

Leviticus 20

19 You shall not uncover the nakedness of your mother's sister or of your father's sister, for that is to make naked one's relative; they shall bear their iniquity. 20 If a man lies with his uncle's wife, he has uncovered his uncle's nakedness;

they shall bear their sin; they shall die childless. 21 If a man takes his brother's wife, it is impurity. He has uncovered his brother's nakedness; they shall be childless.

Matthew 1

18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. 19 And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. 20 But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit.

Matthew 5

31 "It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' 32 But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery, and whoever marries a divorced woman commits adultery.

Matthew 19

9 And I say to you: whoever divorces his wife, except for sexual immorality, and marries another, commits adultery."

Romans 7

2 For a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. 3 Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

Matthew 19

8 He said to them, "Because of your hardness of heart Moses allowed you to divorce your wives, but from the beginning it was not so. 9 And I say to you: whoever divorces his wife, except for sexual immorality, and marries another, commits adultery."

1 Corinthians 7

15 But if the unbelieving partner separates, let it be so. In such cases the brother or sister is not enslaved. God has called you to peace.

Matthew 19

6 So they are no longer two but one flesh. What therefore God has joined together, let not man separate."

Deuteronomy 24

1 "When a man takes a wife and marries her, if then she finds no favor in his eyes because he has found some indecency in her, and he writes her a certificate of divorce and puts it in her hand and sends her out of his house, and she departs out of his house, 2 and if she goes and becomes another man's wife, 3 and the latter man hates her and writes her a certificate of divorce and puts it in her hand and sends her out of his house, or if the latter man dies, who took her to be his wife, 4 then her former husband, who sent her away, may not take her again to be his wife, after she has been defiled, for that is an abomination before the LORD. And you shall not bring sin upon the land that the LORD your God is giving you for an inheritance.

CHAPTER 25

25.1

Ephesians 1

10 as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth. 22 And he put all things under his feet and gave him as head over all things to the church, 23 which is his body, the fullness of him who fills all in all.

Ephesians 5

23 For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. 27 so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that

she might be holy and without blemish. 32 This mystery is profound, and I am saying that it refers to Christ and the church.

Colossians 1

18 And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent.

25.2

1 Corinthians 1

2 To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

1 Corinthians 12

12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. 13 For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

Psalm 2

8 Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.

Revelation 7

9 After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands,

Romans 15

9 and in order that the Gentiles might glorify God for his mercy. As it is written, “Therefore I will praise you among the Gentiles, and sing to your name.” 10 And again it is said, “Rejoice, O Gentiles, with his people.” 11 And again, “Praise the Lord, all you Gentiles, and let all the peoples extol him.” 12 And again Isaiah says, “The root of Jesse will come, even he who arises to rule the Gentiles; in him will the Gentiles hope.”

1 Corinthians 7

14 For the unbelieving husband is made holy because of his wife, and the unbelieving wife is made holy because of her husband. Otherwise your children would be unclean, but as it is, they are holy.

Acts 2

39 For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.”

Ezekiel 16

20 And you took your sons and your daughters, whom you had borne to me, and these you sacrificed to them to be devoured. Were your whorings so small a matter 21 that you slaughtered my children and delivered them up as an offering by fire to them?

Romans 11

16 If the dough offered as first-fruits is holy, so is the whole lump, and if the root is holy, so are the branches.

Genesis 3

15 I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”

Genesis 17

7 And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you.

Matthew 13

47 “Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind.

Isaiah 9

7 Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this.

Ephesians 2

19 So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God,

Ephesians 3

15 from whom every family³ in heaven and on earth is named,

Acts 2

47 praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

25.3

1 Corinthians 12

28 And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues.

Ephesians 4

11 And he gave the apostles, the prophets, the evangelists, the shepherds³ and teachers, ¹² to equip the saints for the work of ministry, for building up the body of Christ, ¹³ until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood,⁵ to the measure of the stature of the fullness of Christ,

Matthew 28

19 Go therefore and make disciples of all nations, baptizing them in² the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Isaiah 59

21 “And as for me, this is my covenant with them,” says the LORD: “My Spirit that is upon you, and my words that I have put in your mouth, shall not depart out of your mouth, or out of the mouth of your offspring, or out of the mouth of your children's offspring,” says the LORD, “from this time forth and forevermore.”

25.4-6

Romans 11

3 “Lord, they have killed your prophets, they have demolished your altars, and I alone am left, and they seek my life.”
4 But what is God's reply to him? “I have kept for myself seven thousand men who have not bowed the knee to Baal.”

Revelation 12

6 and the woman fled into the wilderness, where she has a place prepared by God, in which she is to be nourished for ^{1,260} days.

14 But the woman was given the two wings of the great eagle so that she might fly from the serpent into the wilderness, to the place where she is to be nourished for a time, and times, and half a time.

Revelation 2-3

1 Corinthians 5

6 Your boasting is not good. Do you not know that a little leaven leavens the whole lump? ⁷ Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed.

1 Corinthians 13

12 For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

Revelation 2-3

Matthew 13

24 He put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, 25 but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. 26 So when the plants came up and bore grain, then the weeds appeared also. 27 And the servants⁴ of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' 28 He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' 29 But he said, 'No, lest in gathering the weeds you root up the wheat along with them. 30 Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" 47 "Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind.

Revelation 18

2 And he called out with a mighty voice, "Fallen, fallen is Babylon the great! She has become a dwelling place for demons, a haunt for every unclean spirit, a haunt for every unclean bird, a haunt for every unclean and detestable beast.

Romans 11

18 do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you. 19 Then you will say, "Branches were broken off so that I might be grafted in." 20 That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but fear. 21 For if God did not spare the natural branches, neither will he spare you. 22 Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness to you, provided you continue in his kindness. Otherwise you too will be cut off.

Matthew 16

18 And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell³ shall not prevail against it.

Psalms 72

17 May his name endure forever, his fame continue as long as the sun! May people be blessed in him, all nations call him blessed!

Psalms 102

28 The children of your servants shall dwell secure; their offspring shall be established before you.

Matthew 28

19 Go therefore and make disciples of all nations, baptizing them in² the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

Colossians 1

18 And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent.

Ephesians 1

22 And he put all things under his feet and gave him as head over all things to the church,

Matthew 23

8 But you are not to be called rabbi, for you have one teacher, and you are all brothers. 9 And call no man your father on earth, for you have one Father, who is in heaven. 10 Neither be called instructors, for you have one instructor, the Christ.

2 Thessalonians 2

3 Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, 4 who opposes and exalts himself against every so-called god or object of

worship, so that he takes his seat in the temple of God, proclaiming himself to be God. 8 And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. 9 The coming of the lawless one is by the activity of Satan with all power and false signs and wonders,

Revelation 13

6 It opened its mouth to utter blasphemies against God, blaspheming his name and his dwelling, that is, those who dwell in heaven.

CHAPTER 26

26.1

1 John 1

3 that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ.

Ephesians 3

16 that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, 17 so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, 18 may have strength to comprehend with all the saints what is the breadth and length and height and depth, 19 and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

John 1

16 For from his fullness we have all received, grace upon grace.

Ephesians 2

5 Even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— 6 and raised us up with him and seated us with him in the heavenly places in Christ Jesus,

Philippians 3

10 that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death,

Romans 6

5 For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. 6 We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.

2 Timothy 2

12 if we endure, we will also reign with him; if we deny him, he also will deny us;

Ephesians 4

15 Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, 16 from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

1 Corinthians 12

7 To each is given the manifestation of the Spirit for the common good.

1 Corinthians 3

21 So let no one boast in men. For all things are yours, 22 whether Paul or Apollos or Cephas or the world or life or death or the present or the future—all are yours, 23 and you are Christ's, and Christ is God's.

Colossians 2

19 and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

1 Thessalonians 5

11 Therefore encourage one another and build one another up, just as you are doing. 14 And we urge you, brothers, admonish the idle, encourage the fainthearted, help the weak, be patient with them all.

Romans 1

11 For I long to see you, that I may impart to you some spiritual gift to strengthen you—12 that is, that we may be mutually encouraged by each other's faith, both yours and mine.

14 I am under obligation both to Greeks and to barbarians,⁴ both to the wise and to the foolish.

1 John 3

16 By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. 17 But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or talk but in deed and in truth.

Galatians 6

10 So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

26.2-3

Hebrews 10

24 And let us consider how to stir up one another to love and good works, 25 not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

Acts 2

42 And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.

46 And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts,

Isaiah 2

3 and many peoples shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go the law,

1 Corinthians 11

20 When you come together, it is not the Lord's supper that you eat.

Acts 2

44 And all who believed were together and had all things in common. 45 And they were selling their possessions and belongings and distributing the proceeds to all, as any had need.

1 John 3

17 But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him?

2 Corinthians 8-9

Acts 11

29 So the disciples determined, every one according to his ability, to send relief to the brothers living in Judea. 30 And they did so, sending it to the elders by the hand of Barnabas and Saul.

Colossians 1

18 And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. 19 For in him all the fullness of God was pleased to dwell,

1 Corinthians 8

6 yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

Isaiah 42

8 I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols.

1 Timothy 6

15 which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, 16 who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

Psalm 45

7 you have loved righteousness and hated wickedness. Therefore God, your God, has anointed you with the oil of gladness beyond your companions;

with Hebrews 1

8 But of the Son he says, “Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom. 9 You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.”

Exodus 20

15 “You shall not steal.

Ephesians 4

28 Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need.

Acts 5

4 While it remained unsold, did it not remain your own? And after it was sold, was it not at your disposal? Why is it that you have contrived this deed in your heart? You have not lied to man but to God.”

CHAPTER 27

27.1-2

Romans 4

11 He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well,

Genesis 17

7 And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. 10 This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised.

Matthew 28

19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

1 Corinthians 11

23 For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread,

1 Corinthians 10

16 The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ?

1 Corinthians 11

25 In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Galatians 3

27 For as many of you as were baptized into Christ have put on Christ.

Romans 15

8 For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs,

Exodus 12

48 If a stranger shall sojourn with you and would keep the Passover to the LORD, let all his males be circumcised. Then he may come near and keep it; he shall be as a native of the land. But no uncircumcised person shall eat of it.

Genesis 34

14 They said to them, "We cannot do this thing, to give our sister to one who is uncircumcised, for that would be a disgrace to us.

Romans 6

3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? 4 We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

1 Corinthians 10

16 The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? 21 You cannot drink the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons.

Genesis 17

10 This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised.

Matthew 26

27 And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, 28 for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.

Titus 3

5 he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit,

27.3-5

Romans 2

28 For no one is a Jew who is merely one outwardly, nor is circumcision outward and physical. 29 But a Jew is one inwardly, and circumcision is a matter of the heart, by the Spirit, not by the letter. His praise is not from man but from God.

1 Peter 3

21 Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ,

Matthew 3

11 "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire.

1 Corinthians 12

13 For in one Spirit we were all baptized into one body—Jews or Greeks, slaves⁴ or free—and all were made to drink of one Spirit.

Matthew 26

27 And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, 28 for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.

Matthew 28

19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Matthew 28

19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

1 Corinthians 11

20 When you come together, it is not the Lord's supper that you eat. 23 For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread,

1 Corinthians 4

1 This is how one should regard us, as servants of Christ and stewards of the mysteries of God.

Hebrews 5

4 And no one takes this honor for himself, but only when called by God, just as Aaron was.

1 Corinthians 10

1 For I do not want you to be unaware, brothers, that our fathers were all under the cloud, and all passed through the sea, 2 and all were baptized into Moses in the cloud and in the sea, 3 and all ate the same spiritual food, 4 and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ.

CHAPTER 28

28.1

Matthew 28

19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

1 Corinthians 12

13 For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

Romans 4

11 He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well,

with Colossians 2

11 In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, 12 having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead.

Galatians 3

27 For as many of you as were baptized into Christ have put on Christ.

Romans 6

5 For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

Titus 3

5 he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit,

Mark 1

4 John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins.

Romans 6

3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? 4 We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

Matthew 28

19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

28.2-3

Matthew 3

11 “I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire.

John 1

33 I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’

Matthew 28

19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Hebrews 9

10 but deal only with food and drink and various washings, regulations for the body imposed until the time of reformation. 19 For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, 20 saying, “This is the blood of the covenant that God commanded for you.” 21 And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. 22 Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

Acts 2

41 So those who received his word were baptized, and there were added that day about three thousand souls.

Acts 16

33 And he took them the same hour of the night and washed their wounds; and he was baptized at once, he and all his family.

Mark 7

7 and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.)

28.4

Mark 16

15 And he said to them, “Go into all the world and proclaim the gospel to the whole creation. 16 Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.

Acts 8

37 And Philip said, "If you believe with all your heart, you may." And he replied, "I believe that Jesus Christ is the Son of God." 38 And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him.

Genesis 17

7 And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. 9 And God said to Abraham, "As for you, you shall keep my covenant, you and your offspring after you throughout their generations.

with Galatians 3

9 So then, those who are of faith are blessed along with Abraham, the man of faith. 14 so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

and Colossians 2

11 In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, 12 having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead.

and Acts 2

38 And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. 39 For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself."

and Romans 4

11 He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well, 12 and to make him the father of the circumcised who are not merely circumcised but who also walk in the footsteps of the faith that our father Abraham had before he was circumcised.

1 Corinthians 7

14 For the unbelieving husband is made holy because of his wife, and the unbelieving wife is made holy because of her husband. Otherwise your children would be unclean, but as it is, they are holy.

Matthew 28

19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Mark 10

13 And they were bringing children to him that he might touch them, and the disciples rebuked them. 14 But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. 15 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." 16 And he took them in his arms and blessed them, laying his hands on them.

Luke 18

15 Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them.

28.5-7

Luke 7

30 but the Pharisees and the lawyers rejected the purpose of God for themselves, not having been baptized by him.)

with Exodus 4

24 At a lodging place on the way the LORD met him and sought to put him to death. 25 Then Zipporah took a flint and cut off her son's foreskin and touched Moses' feet with it and said, "Surely you are a bridegroom of blood to me!" 26 So he let him alone. It was then that she said, "A bridegroom of blood," because of the circumcision.

Romans 4

11 He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well,

Acts 10

2 a devout man who feared God with all his household, gave alms generously to the people, and prayed continually to God. 4 And he stared at him in terror and said, "What is it, Lord?" And he said to him, "Your prayers and your alms have ascended as a memorial before God. 22 And they said, "Cornelius, a centurion, an upright and God-fearing man, who is well spoken of by the whole Jewish nation, was directed by a holy angel to send for you to come to his house and to hear what you have to say." 31 and said, "Cornelius, your prayer has been heard and your alms have been remembered before God. 45 And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles. 47 "Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?"

Acts 8

13 Even Simon himself believed, and after being baptized he continued with Philip. And seeing signs and great miracles performed, he was amazed. 23 For I see that you are in the gall of bitterness and in the bond of iniquity."

John 3

5 Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. 8 The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

Galatians 3

27 For as many of you as were baptized into Christ have put on Christ.

Titus 3

5 he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit,

Ephesians 5

25 Husbands, love your wives, as Christ loved the church and gave himself up for her, 26 that he might sanctify her, having cleansed her by the washing of water with the word,

Acts 2

38 And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. 41 So those who received his word were baptized, and there were added that day about three thousand souls.

Titus 3

5 he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit

CHAPTER 29

29.1

1 Corinthians 11

23 For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, 24 and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." 25 In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

1 Corinthians 10

16 The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? 17 Because there is one bread, we who are many are one body, for we all partake of the one bread. 21 You cannot drink the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons.

1 Corinthians 12

13 For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

29.2

Hebrews 9

22 Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins. 25 Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, 26 for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. 28 so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

1 Corinthians 11

24 and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” 25 In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Matthew 26

26 Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” 27 And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you,

Hebrews 7

23 The former priests were many in number, because they were prevented by death from continuing in office, 24 but he holds his priesthood permanently, because he continues forever. 27 He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself.

Hebrews 10

11 And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. 12 But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, 14 For by a single offering he has perfected for all time those who are being sanctified. 18 Where there is forgiveness of these, there is no longer any offering for sin.

29.3-4

Matthew 26

26 Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” 27 And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, 28 for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.

and Mark 14

22 And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” 23 And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. 24 And he said to them, “This is my blood of the covenant, which is poured out for many.

and Luke 22

And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." 20 And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood.

with 1 Corinthians 11

23 For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, 24 and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." 25 In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Acts 20

7 On the first day of the week, when we were gathered together to break bread, Paul talked with them, intending to depart on the next day, and he prolonged his speech until midnight.

1 Corinthians 11

20 When you come together, it is not the Lord's supper that you eat.

1 Corinthians 10

16 The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ?

Mark 14

23 And he took a cup, and when he had given thanks he gave it to them, and they all drank of it.

1 Corinthians 11

25 In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. 27 Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. 28 Let a person examine himself, then, and so eat of the bread and drink of the cup. 29 For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

Matthew 15

9 in vain do they worship me, teaching as doctrines the commandments of men."

29.5-29.6

Matthew 26

26 Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." 27 And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, 28 for this is my blood of the new covenant, which is poured out for many for the forgiveness of sins. 29 I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

1 Corinthians 11

26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. 27 Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. 28 Let a person examine himself, then, and so eat of the bread and drink of the cup.

Matthew 26

29 I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

Acts 3

21 whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago.

with 1 Corinthians 11

24 and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." 25 In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Luke 24

6 He is not here, but has risen. Remember how he told you, while he was still in Galilee, 39 See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have."

29.7-8

1 Corinthians 11

28 Let a person examine himself, then, and so eat of the bread and drink of the cup.

1 Corinthians 10

16 The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ?

1 Corinthians 11

27 Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. 28 Let a person examine himself, then, and so eat of the bread and drink of the cup. 29 For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

2 Corinthians 6

14 Do not be unequally yoked with unbelievers. For what partnership has righteousness with lawlessness? Or what fellowship has light with darkness? 15 What accord has Christ with Belial? 2 Or what portion does a believer share with an unbeliever? 16 What agreement has the temple of God with idols? For we are the temple of the living God; as God said, "I will make my dwelling among them and walk among them, and I will be their God, and they shall be my people.

1 Corinthians 5

6 Your boasting is not good. Do you not know that a little leaven leavens the whole lump? 7 Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. 13 God judges those outside. "Purge the evil person from among you."

2 Thessalonians 3

6 Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep away from any brother who is walking in idleness and not in accord with the tradition that you received from us. 14 If anyone does not obey what we say in this letter, take note of that person, and have nothing to do with him, that he may be ashamed. 15 Do not regard him as an enemy, but warn him as a brother.

Matthew 7

6 "Do not give dogs what is holy, and do not throw your pearls before pigs, lest they trample them underfoot and turn to attack you.

CHAPTER 30

30.1-2

Isaiah 9

6 For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. 7 Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this.

1 Timothy 5

17 Let the elders who rule well be considered worthy of double honor, especially those who labor in preaching and teaching.

1 Thessalonians 5

12 We ask you, brothers, to respect those who labor among you and are over you in the Lord and admonish you,

Acts 20

17 Now from Miletus he sent to Ephesus and called the elders of the church to come to him. 28 Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood.

Hebrews 13

7 Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. 17 Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you. 24 Greet all your leaders and all the saints. Those who come from Italy send you greetings.

1 Corinthians 12

28 And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues.

Matthew 28

18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me. 19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

Matthew 16

19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."

Matthew 18

17 If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. 18 Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.

John 20

20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. 21 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." 22 And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

2 Corinthians 2

6 For such a one, this punishment by the majority is enough, 7 so you should rather turn to forgive and comfort him, or he may be overwhelmed by excessive sorrow. 8 So I beg you to reaffirm your love for him.

30.3-4

1 Corinthians 5

1 Timothy 5

20 As for those who persist in sin, rebuke them in the presence of all, so that the rest may stand in fear.

Matthew 7

6 "Do not give dogs what is holy, and do not throw your pearls before pigs, lest they trample them underfoot and turn to attack you.

1 Timothy 1

20 among whom are Hymenaeus and Alexander, whom I have handed over to Satan that they may learn not to blaspheme.

1 Corinthians 11

27 Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. 28 Let a person examine himself, then, and so eat of the bread and drink of the cup. 29 For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. 30 That is why many of you are weak and ill, and some have died. 31 But if we judged ourselves truly, we would not be judged. 32 But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world. 33 So then, my brothers, when you come together to eat, wait for one another— 34 if anyone is hungry, let him eat at home—so that when you come together it will not be for judgment. About the other things I will give directions when I come.

with Jude 1

23 save others by snatching them out of the fire; to others show mercy with fear, hating even the garment⁷ stained by the flesh.

1 Thessalonians 5

12 We ask you, brothers, to respect those who labor among you and are over you in the Lord and admonish you,

2 Thessalonians 3

6 Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep away from any brother who is walking in idleness and not in accord with the tradition that you received from us. 14 If anyone does not obey what we say in this letter, take note of that person, and have nothing to do with him, that he may be ashamed. 15 Do not regard him as an enemy, but warn him as a brother.

1 Corinthians 5

4 When you are assembled in the name of the Lord Jesus and my spirit is present, with the power of our Lord Jesus, 5 you are to deliver this man to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord. 13 God judges those outside. “Purge the evil person from among you.”

Matthew 18

17 If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

Titus 3

10 As for a person who stirs up division, after warning him once and then twice, have nothing more to do with him,

CHAPTER 31

31.1-2

Acts 15

2 And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question. 4 When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they declared all that God had done with them. 6 The apostles and the elders were gathered together to consider this matter.

Isaiah 49

23 Kings shall be your foster fathers, and their queens your nursing mothers. With their faces to the ground they shall bow down to you, and lick the dust of your feet. Then you will know that I am the LORD; those who wait for me shall not be put to shame.”

1 Timothy 2

1 First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, 2 for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way.

2 Chronicles 19

8 Moreover, in Jerusalem Jehoshaphat appointed certain Levites and priests and heads of families of Israel, to give judgment for the LORD and to decide disputed cases. They had their seat at Jerusalem. 9 And he charged them: "Thus you shall do in the fear of the LORD, in faithfulness, and with your whole heart: 10 whenever a case comes to you from your brothers who live in their cities, concerning bloodshed, law or commandment, statutes or rules, then you shall warn them, that they may not incur guilt before the LORD and wrath may not come upon you and your brothers. Thus you shall do, and you will not incur guilt. 11 And behold, Amariah the chief priest is over you in all matters of the LORD; and Zebadiah the son of Ishmael, the governor of the house of Judah, in all the king's matters, and the Levites will serve you as officers. Deal courageously, and may the LORD be with the upright!"

2 Chronicles 29-30

Matthew 2

4 and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. 5 They told him, "In Bethlehem of Judea, for so it is written by the prophet:

Proverbs 11

14 Where there is no guidance, a people falls, but in an abundance of counselors there is safety.

Acts 15

2 And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question. 4 When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they declared all that God had done with them. 22 Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas. They sent Judas called Barsabbas, and Silas, leading men among the brothers, 23 with the following letter: "The brothers, both the apostles and the elders, to the brothers who are of the Gentiles in Antioch and Syria and Cilicia, greetings. 25 It has seemed good to us, having come to one accord, to choose men and send them to you with our beloved Barnabas and Paul,

31.3

Acts 15

15 And with this the words of the prophets agree, just as it is written, 19 Therefore my judgment is that we should not trouble those of the Gentiles who turn to God, 24 Since we have heard that some persons have gone out from us and troubled you with words, unsettling your minds, although we gave them no instructions, 27 We have therefore sent Judas and Silas, who themselves will tell you the same things by word of mouth. 28 For it has seemed good to the Holy Spirit and to us to lay on you no greater burden than these requirements: 29 that you abstain from what has been sacrificed to idols, and from blood, and from what has been strangled, and from sexual immorality. If you keep yourselves from these, you will do well. Farewell." 30 So when they were sent off, they went down to Antioch, and having gathered the congregation together, they delivered the letter. 31 And when they had read it, they rejoiced because of its encouragement.

Acts 16

4 As they went on their way through the cities, they delivered to them for observance the decisions that had been reached by the apostles and elders who were in Jerusalem.

Matthew 18

17 If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. 18 Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. 19 Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. 20 For where two or three are gathered in my name, there am I among them."

31.4-31.5

Ephesians 2

20 built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone,

Acts 17

11 Now these Jews were more noble than those in Thessalonica; they received the word with all eagerness, examining the Scriptures daily to see if these things were so.

1 Corinthians 2

5 so that your faith might not rest in the wisdom of men but in the power of God.

2 Corinthians 1

24 Not that we lord it over your faith, but we work with you for your joy, for you stand firm in your faith.

Luke 12

13 Someone in the crowd said to him, "Teacher, tell my brother to divide the inheritance with me." 14 But he said to him, "Man, who made me a judge or arbitrator over you?"

John 18

36 Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world."

CHAPTER 32

32.1

Genesis 3

19 By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."

Acts 13

36 For David, after he had served the purpose of God in his own generation, fell asleep and was laid with his fathers and saw corruption,

Luke 23

43 And he said to him, "Truly, I say to you, today you will be with me in Paradise."

Ecclesiastes 12

7 and the dust returns to the earth as it was, and the spirit returns to God who gave it.

Hebrews 12

23 and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect,

2 Corinthians 5

1 For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. 6 So we are always of good courage. We know that while we are at home in the body we are away from the Lord, 8 Yes, we are of good courage, and we would rather be away from the body and at home with the Lord.

Philippians 1

23 I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better.

with Acts 3

21 whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago.

and Ephesians 4

10 He who descended is the one who also ascended far above all the heavens, that he might fill all things.)

Luke 16

23 and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. 24 And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.'

Acts 1

25 to take the place in this ministry and apostleship from which Judas turned aside to go to his own place."

Jude 1

6 And the angels who did not stay within their own position of authority, but left their proper dwelling, he has kept in eternal chains under gloomy darkness until the judgment of the great day— 7 just as Sodom and Gomorrah and the surrounding cities, which likewise indulged in sexual immorality and pursued unnatural desire, serve as an example by undergoing a punishment of eternal fire.

1 Peter 3

19 in which he went and proclaimed to the spirits in prison,

32.2-3

1 Thessalonians 4

17 Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord.

1 Corinthians 15

51 Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed.

Job 19

26 And after my skin has been thus destroyed, yet in my flesh I shall see God, 27 whom I shall see for myself, and my eyes shall behold, and not another. My heart faints within me!

1 Corinthians 15

42 So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. 43 It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. 44 It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

Acts 24

15 having a hope in God, which these men themselves accept, that there will be a resurrection of both the just and the unjust.

John 5

28 Do not marvel at this, for an hour is coming when all who are in the tombs will hear his voice 29 and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.

1 Corinthians 15

43 It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power.

Philippians 3

21 who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

CHAPTER 33

33.1

Acts 17

31 because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

John 5

22 The Father judges no one, but has given all judgment to the Son, 27 And he has given him authority to execute judgment, because he is the Son of Man.

1 Corinthians 6

3 Do you not know that we are to judge angels? How much more, then, matters pertaining to this life!

Jude 1

6 And the angels who did not stay within their own position of authority, but left their proper dwelling, he has kept in eternal chains under gloomy darkness until the judgment of the great day—

2 Peter 2

4 For if God did not spare angels when they sinned, but cast them into hell and committed them to chains of gloomy darkness to be kept until the judgment;

2 Corinthians 5

10 For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

Ecclesiastes 12

14 For God will bring every deed into judgment, with every secret thing, whether good or evil.

Romans 2

16 on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

Romans 14

10 Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; 12 So then each of us will give an account of himself to God.

Matthew 12

36 I tell you, on the day of judgment people will give account for every careless word they speak, 37 for by your words you will be justified, and by your words you will be condemned.”

33.2

Matthew 25

31 “When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. 32 Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. 33 And he will place the sheep on his right, but the goats on the left. 34 Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. 35 For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, 36 I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ 37 Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? 38 And when did we see you a stranger and welcome you, or naked and clothe you? 39 And when did we see you sick or in prison and visit you?’ 40 And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’ 41 “Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. 42 For I was hungry and you gave me no food, I was thirsty and you gave me no drink, 43 I was a stranger and you did not welcome me, naked and you did not clothe me,

sick and in prison and you did not visit me.’ 44 Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ 45 Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’ 46 And these will go away into eternal punishment, but the righteous into eternal life.”

Romans 2

5 But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed. 6 He will render to each one according to his works:

Romans 9

22 What if God, desiring to show his wrath and to make known his power, has endured with much patience vessels of wrath prepared for destruction, 23 in order to make known the riches of his glory for vessels of mercy, which he has prepared beforehand for glory—

Matthew 25

21 His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’

Acts 3

19 Repent therefore, and turn back, that your sins may be blotted out,

2 Thessalonians 1

7 and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels 8 in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus. 9 They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might, 10 when he comes on that day to be glorified in his saints, and to be marveled at among all who have believed, because our testimony to you was believed.

33:3

2 Peter 3

11 Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, 14 Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace.

2 Corinthians 5

10 For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil. 11 Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience.

2 Thessalonians 1

5 This is evidence of the righteous judgment of God, that you may be considered worthy of the kingdom of God, for which you are also suffering— 6 since indeed God considers it just to repay with affliction those who afflict you, 7 and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels

Luke 21

27 And then they will see the Son of Man coming in a cloud with power and great glory. 28 Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near.”

Romans 8

23 And not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. 24 For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? 25 But if we hope for what we do not see, we wait for it with patience.

Matthew 24

36 “But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only.

42 Therefore, stay awake, for you do not know on what day your Lord is coming. 43 But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. 44 Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.

Mark 13

35 Therefore stay awake—for you do not know when the master of the house will come, in the evening, or at midnight, or when the rooster crows, or in the morning—36 lest he come suddenly and find you asleep. 37 And what I say to you I say to all: Stay awake.”

Luke 12

35 “Stay dressed for action and keep your lamps burning, 36 and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks.

Revelation 22

20 He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!